#### **PUBLIC NOTICE**

#### **AGENDA**

#### LOCKHART CITY COUNCIL

THURSDAY, JULY 6, 2017

## CLARK LIBRARY ANNEX-COUNCIL CHAMBERS 217 SOUTH MAIN STREET, 3<sup>rd</sup> FLOOR LOCKHART, TEXAS

#### 6:30 P.M.

## **WORK SESSION (No Action)**

Work session will be held to receive briefings and to initially discuss all items contained on the Agenda posted for 7:30 p.m. Generally, this work session is to simplify issues as it relates to the agenda items. No vote will be taken on any issue discussed or reviewed during the work session.

#### **DISCUSSION ONLY**

A. Discuss minutes of the City Council meeting of June 20, 2017.

23-31

- B. Discuss recommendation by City Manager to award bid in the amount of \$104,456.63 to HD Supply Water Works of Kyle for 3,100 linear feet of 18" C-900 DR-18 water main pipe and related installation fittings and trace wires.
- C. Discuss selection of Burditt Land/Place Consultants of Conroe, Texas, as the firm to prepare the update of the Lockhart Parks Master Plan for a fee not to exceed \$38,500 which includes all travel expenses, and appointing the Mayor to sign all required documents.
- D. Discuss Presentation of the Proposed Fiscal Year 2017-2018 Budget to City Council and setting Tuesday, September 5, 2017 as the Date for the Public Hearing regarding the Proposed Fiscal Year 2017-2018 Budget.
- E. Discuss presentation of the Proposed Fiscal Year 2017-2018 General Fund, Enterprise Fund, Debt Budgets, Proposed Funding sources, and the Schedule of Presentations before Council starting Thursday, July 13, 2017.

## 7:30 P.M. REGULAR MEETING

## 1. CALL TO ORDER

Mayor Lew White

## 2. INVOCATION, PLEDGE OF ALLEGIANCE

Invocation - Ministerial Alliance.
Pledge of Allegiance to the United States and Texas flags.

## 3. CITIZENS/VISITORS COMMENTS

(The purpose of this item is to allow citizens an opportunity to address the City Council on issues that are not on the agenda. No discussion can be carried out on the citizen/visitor comment.)

## 4. PUBLIC HEARING/COUNCIL ACTION

- A. Hold a public hearing on application ZC-17-11 by Manumit Investment Group, Inc., for a Zoning Change from PDD Planned Development District to PDD Planned Development District, including PDD-17-01, a revised Planned Development District Development Plan for Maple Park, consisting of a proposed mixed-use development on 56.239 acres in the Frances Berry Survey, Abstract No. 2, located along the west side of the 700-1000 blocks of City Line Road.
- B. Discussion and/or action to consider Ordinance 2017-17 amending the Official Zoning Map of the City of Lockhart, Texas, to reclassify the property known as 56.239 acres in the Frances Berry Survey, Abstract No. 2, located along the west side of the 700-1000 blocks of City Line Road, from PDD Planned Development District to PDD Planned Development District

#### CONSENT AGENDA

- A. Approve minutes of the City Council meeting of June 20, 2017.
- B. Approve recommendation by City Manager to award bid in the amount of \$104,456.63 to HD Supply Water Works of Kyle for 3,100 linear feet of 18" C-900 DR-18 water main pipe and related installation fittings and trace wires.

## 6. DISCUSSION/ACTION ITEMS

- A. Discussion and/or action regarding the selection of Burditt Land/Place Consultants of Conroe, Texas, as the firm to prepare the update of the Lockhart Parks Master Plan for a fee not to exceed \$38,500 which includes all travel expenses, and appointing the Mayor to sign all required documents.
- B. Discussion and/or action regarding Presentation of the Proposed Fiscal Year 2017-2018 Budget to City Council and setting Tuesday, September 5, 2017 as the Date for the Public Hearing regarding the Proposed Fiscal Year 2017-2018 Budget.
- C. Discussion and/or action after presentation of the Proposed Fiscal Year 2017-2018 General Fund, Enterprise Fund, Debt Budgets, Proposed Funding sources, and the Schedule of Presentations before Council starting Thursday, July 13, 2017.
- D. Discussion and/or action regarding appointments to various boards, commissions or committees.

## 7. <u>CITY MANAGER'S REPORT, PRESENTATION AND POSSIBLE DISCUSSION</u>

- Update: US Hwy 183 expansion project, Blackjack to Wal-Mart; final paving underway, finishing up sidewalks, and correction of some drainage issues.
- Update: Bids will be advertised within the next 45-60 days for expansion and improvements at Fire Station # 3 on Borchert Lane; the idea is to finish it, move crews there, and then start major renovations of Fire Station # 1.
- Update: Bids will be opened on Tuesday, July 11 for the drainage interceptor ditches West of US 183.
- Update: Pre-construction meeting with Smith Contracting was held Friday,
   June 30 for the Ash, Comal, Pine Street drainage project.
- Update: Pre-construction meeting with Evans Constructions was held today for the large wastewater main to be installed along the north side of the railroad tracks near SH 130, north of SH 142.
- Update: The Construction Board of Appeals issued Seven (7) demolition orders for residential structures, some of which the owners are taking out permits to perform the work. An email was sent to you with details.
- Update: Summer Reading Program.
- Reminder: Movies in the Park
   July 15, The Jungle Book
   August 12, Finding Dory
- Reminder: First budget workshop meeting Thursday, July 13 starting at 6 pm. Please send me questions or concerns about the budget information given to you.
- Announcement: Still taking City Pool Lifeguard Applications.

## 8. COUNCIL AND STAFF COMMENTS – ITEMS OF COMMUNITY INTEREST (\*\*Items of Community Interest defined below)

## 9. ADJOURNMENT

\*\* Items of <u>Community Interest</u> includes: 1)expressions of thanks, congratulations or condolence; 2) information regarding holiday schedules; 3) an honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision; 4) a reminder about an upcoming event organized or sponsored by the governing body; 5) information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official employee of the municipality; and 6) announcements involving an

imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda. (SB 1182 - effective 09/01/2009)

\* Once approved to be on the agenda, staff requests you register to speak prior to the meeting. Deadline for specific items on the agenda is Noon Tuesday prior to the Regular Meeting.

If, during the course of the meeting, any discussion of any item on the agenda should be held in executive or closed session, the City Council will convene in such executive or closed session, in accordance with the provisions of the Government Code, Title 5, Subchapter D to consider one or more matters pursuant to the following:

Section 551.071. Private consultation with its attorney to seek advice about pending or contemplated litigation; and/or settlement offer; (2) and/or a matter in which the duty of the attorney to the government body under the Texas Disciplinary Rules of Professional Conduct of the State of Texas clearly conflicts with this chapter.

Section 551.072. To deliberate the purchase, exchange, lease or value of real property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person.

Section 551.073. To deliberate a negotiated contract for a prospective gift or donation to the state or the governmental body if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations

Section 551.074. To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee.

Section 551.076. To deliberate the deployment, or specific occasions for implementation, of security personnel or devices.

Section 551.086. To deliberate vote or take final action on any competitive matters relating to public power utilities.

Section 551.087. To deliberate or discussion regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic development negotiations; or to deliberate the offer of a financial or other incentive to a business prospect.

Section 551.088. To deliberate a test item or information related to a test item if the governmental body believes that the test item may be included in a test the governmental body administers to individuals who seek to obtain or renew a license or certificate that is necessary to engage in an activity.

After discussion of any matters in executive session, any final action or vote taken will be in public by the City Council.

City Council shall have the right at anytime to seek legal advice in Executive Session from its Attorney on any agenda item, whether posted for Executive Session or not.

I certify that the above notice of meeting was posted on the bulletin board in the Municipal Building, 308 West San Antonio Street, Lockhart, Texas, on the 3000 day of 3000 \_\_\_\_ I further certify that the following News Media was properly notified of this meeting as stated above: Lockhart Post-Register

Vance Rodgers City Manager

**FOR** 

Connie Constancio, TRMC City Secretary

| Work Session | ltem # |
|--------------|--------|
|--------------|--------|

| Rea   | Mta  | Item #   |  |
|-------|------|----------|--|
| .,,,, | meg. | itcili # |  |



separately at the Council meeting.

# CITY OF LOCKHART COUNCIL AGENDA ITEM

|   | Reviewed by Finance            | □ Yes                 | ☐ Not Applicable |  |
|---|--------------------------------|-----------------------|------------------|--|
| ☐ Consent X Regular ☐ Statutory   | Reviewed by Legal              | □ Yes                 | ☐ Not Applicable |  |
| Council Meeting Date: July 6, 2017  |                                |                       |                  |  |
| Department: Planning  |                                | Initials              | Date             |  |
| Department Head: Dan Gibson   | Asst. City Manager             |                       | , ,              |  |
| Dept. Signature: Don Sibson   | City Manager                   | NO                    | 6/29/2017        |  |
| Agenda Coordinator/Contact (include phone #   | ‡): Dan Gibson 398-3461, x236  |                       | , ,,             |  |
| ACTION REQUESTED: X ORDINANCE  ☐ APPROVAL OF BID ☐ AW   |                                | NGE ORDER<br>SENSUS [ | A GREEMENT OTHER |  |
|   | CAPTION                        |                       |                  |  |
| Hold a PUBLIC HEARING on application ZC-17-11 by Manumit Investment Group, Inc., and discussion and/or action to consider Ordinance 2017-17 for a Zoning Change from PDD Planned Development District, including PDD-17-01, a revised Planned Development District Development Plan for Maple Park, consisting of a proposed mixed-use development on 56.239 acres in the Frances Berry Survey, Abstract No. 2, located along the west side of the 700-1000 blocks of City Line Road.   |                                |                       |                  |  |
| FINA  | NCIAL SUMMARY                  |                       |                  |  |
| $X$ N/A $\Box$ GRANT FUNDS $\Box$ OPERATING EXPEN   | SE □ REVENUE □ CI P □          | BUDGETED              | □ NON-BUDGETED   |  |
| SUM   | IMARY OF ITEM                  |                       |                  |  |
| The PDD zoning classification is intended to accommodate developments with characteristics that may deviate from the normal zoning and subdivision standards. In return for such flexibility, the PDD requires an early commitment on the part of the developer in terms of the site layout, land uses, and amenities. Unlike conventional zoning classifications that cannot have conditions attached, the PDD classification is subject to the conditions represented by the development plan, which is adopted by-reference and cannot be changed except through the rezoning process. The subject property was rezoned from AO to PDD in 2012 concurrently with adoption of the associated PDD Development Plan for a mixed use project. However, no development has occurred yet, and the owner now wishes to make changes to the proposed land uses, which then alters the PDD Development Plan and requires rezoning from the original PDD to the revised PDD. The most significant change is replacing the previous apartments with 103 small single-family homes on very small lots that are well below the minimum size required in the conventional residential zoning districts. The other uses remain generally the same except that the number of buildings has been increased for some uses, and separate lots are now proposed where multiple buildings were previously shown on larger common lots. Additional information is contained in the attached staff reports for the zoning change and PDD development plan. There have been no citizen objections except for one concern that has subsequently been addressed on the development plan. |                                |                       |                  |  |
| STAFF RECOMMENDATION  |                                |                       |                  |  |
| Staff recommends APPROVAL of Ordinance 2017-17 rezoning 56.239 acres from PDD to PDD.   |                                |                       |                  |  |
| List of Supporting Documents:   | Other Board or Comn            | nission Reco          | ommendation:     |  |
| Ordinance, legal description, maps, development staff reports and application forms for ZC-17-11 PDD-17-01. A PDF of the development plan will mailed, and full size paper copies will be proved.   | and their June 14 meeting to r |                       |                  |  |

#### **ORDINANCE 2017-17**

AN ORDINANCE OF THE CITY OF LOCKHART, TEXAS, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LOCKHART, TEXAS, TO RECLASSIFY THE PROPERTY KNOWN AS 56.239 ACRES IN THE FRANCES BERRY SURVEY, ABSTRACT NO. 2, LOCATED ALONG THE WEST SIDE OF THE 700-1000 BLOCKS OF CITY LINE ROAD, FROM PDD PLANNED DEVELOPMENT DISTRICT TO PDD PLANNED DEVELOPMENT DISTRICT.

WHEREAS, on June 14, 2017, the Planning and Zoning Commission voted to recommend approval of said change known as application ZC-17-11, along with concurrent approval of the revised Maple Park Planned Development District (PDD) Development Plan known as application PDD-17-01; and,

WHEREAS, the City Council desires to amend the zoning map accordingly as provided in Section 64-128 of the Code of Ordinances, subject to the plans and conditions of the Maple Park PDD Development Plan that is herein adopted as an integral element of the PDD zoning district designation as provided in Section 64-199 of the Code of Ordinances; and,

WHEREAS, a public hearing was held in conformance with applicable law;

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LOCKHART, TEXAS, THAT:

- I. The above-referenced property described in Zoning Change request ZC-17-11 as 56.239 acres in the Frances Berry Survey, Abstract No. 2, more particularly described in Exhibit A and located along the west side of the 700-1000 blocks of City Line Road, will be reclassified from PDD Planned Development District to PDD Planned Development District, including by-reference the revised PDD Development Plan for Maple Park consisting of single-family residential, office, office/warehouse, and a various commercial uses.
- II. Severability: If any provision, section, clause, sentence, or phrase of this ordinance is for any reason held to be unconstitutional, void, invalid, or unenforced, the validity of the remainder of this ordinance or its application shall not be affected, it being the intent of the City Council in adopting and of the Mayor in approving this ordinance that no portion, provision, or regulation contained herein shall become inoperative or fail by way of reasons of any unconstitutionality or invalidity of any other portion, provision or regulation.
- III. Repealer: That all other ordinances, sections, or parts of ordinances heretofore adopted by the City of Lockhart in conflict with the provisions set out above in this ordinance are hereby repealed or amended as indicated.
- IV. Publication: That the City Secretary is directed to cause this ordinance caption to be published in a newspaper of general circulation according to law.
- V. Effective Date: That this ordinance shall become effective and be in full force immediately upon and from the date of its passage.

PASSED, APPROVED, AND ADOPTED AT A REGULAR MEETING OF THE LOCKHART CITY COUNCIL ON THIS THE  $6^{\text{th}}$  DAY OF JULY, 2017.

|  | CITY OF LOCKHART             |    |
|--|------------------------------|----|
|  | Lew White, Mayor             |    |
| ATTEST:                                    | APPROVED AS TO FORM:         | 1  |
| Connie A. Constancio, TRMC, City Secretary | Peter Gruning, City Attorney | (9 |

## **EXHIBIT "A"**



Page 1 of 2 Job #20162351-56ac

All of a certain tract or parcel of land situated in the Caldwell County, Texas and being a part of the Frances Berry Survey A-2 and being also a part of a tract of land called 56.691 acres and conveyed to Manumit Investment Group, LLC and described in Instrument #122814, 122815, and 122816 of the Official Records of Caldwell County, Texas and being more particularly described as follows:

**BEGINNING** at a capped iron pin found in the South corner of the above mentioned 56.691 and the apparent NW line of a tract of land called 2 acres and conveyed to Leonard Scott by deed recorded in Volume 196 Page 269 of the Deed Records of Caldwell County, Texas and in the apparent East corner of a tract of land called 50 acres and convey to Leonard Scott by deed recorded in Volume 204 Page 362 of the Deed Records of Caldwell County, Texas for the South corner this tract.

**THENCE N 32 degrees 42 minutes 50 seconds W** with the SW line of the said 56.691 acre tract and the apparent NE line of a tract of the above mentioned 50 acre tract **808.44 feet** to a ½ " iron pin found used for basis of bearing (direct tie) in the apparent East corner of a tract of land called 26.502 acre tract and conveyed to The State of Texas by deed recorded in Volume 574 Page 631 and in the South corner of a tract of land called 4.090 acres and conveyed to the State of Texas by deed recorded in Volume 572 Page 676 of the said Official Records for an exterior corner this tract.

**THENCE** over and across the said 56.691 acre tract and with the East and 5E and NE lines of the above mentioned 4.090 acre tract for the following (4) four courses:

- (1) With a curve turning to the left having a radius of 5436.00 feet and an arc length of 620.50 feet and the chord of which bears N 00 degrees 24 minutes 23 seconds W 620.16 feet to a concrete monument found for the end of the said curve.
- (2) N 21 degrees 08 minutes 15 seconds E 172.48 feet to a concrete monument found for an angle point this tract.
- (3) N 58 degrees 32 minutes 24 seconds E 339.82 feet to a concrete monument found for an ell corner this tract.
- (4) N 31 degrees 27 minutes 36 seconds W 50.07 feet to a capped ½" iron pin set stamped "HINKLE SURVEYORS" in the newly dedicated SE line of Maple Street for the most Northerly West corner this tract.

THENCE N 58 degrees 30 minutes 28 seconds E with the newly dedicated SE line of Maple Street and over and across the said 56.691 acre tract 978.59 feet to a capped ½" iron pin set stamped "HINKLE SURVEYORS" in the intersection of the newly dedicated SE line of Maple Street and the newly dedicated SW line of City Line Road for the North corner this tract.

THENCE S 31 degrees 22 minutes 40 seconds E with the newly dedicated SW line of City Line Road and over and across the said S6.691 acre tract 1474.08 feet to a capped ½" iron pin set in the intersection of the newly dedicated SW line of City Line Road and the NW line of Old Fentress Road for the East corner this tract.

**THENCE S 58 degrees 23 minutes 29 seconds W** with the NW line of Old Fentress Road and with the NW line of the said 0.505 acre tract **1306.72 feet** to a 8" treated fence corner post found in an exterior corner of Old Fentress Road for an ell corner this tract.

©Hinkle Surveyors 2016 Firm Registration No. 100866-00

F.O. BOX 1027 LOCKHART, TEXAS 78644 PHONE (512) 398-2000 FAX (512) 398-7683 EMAIL: CONTACT@HINKLESURVEYORS.COM



## **EXHIBIT "A", CONTINUED**



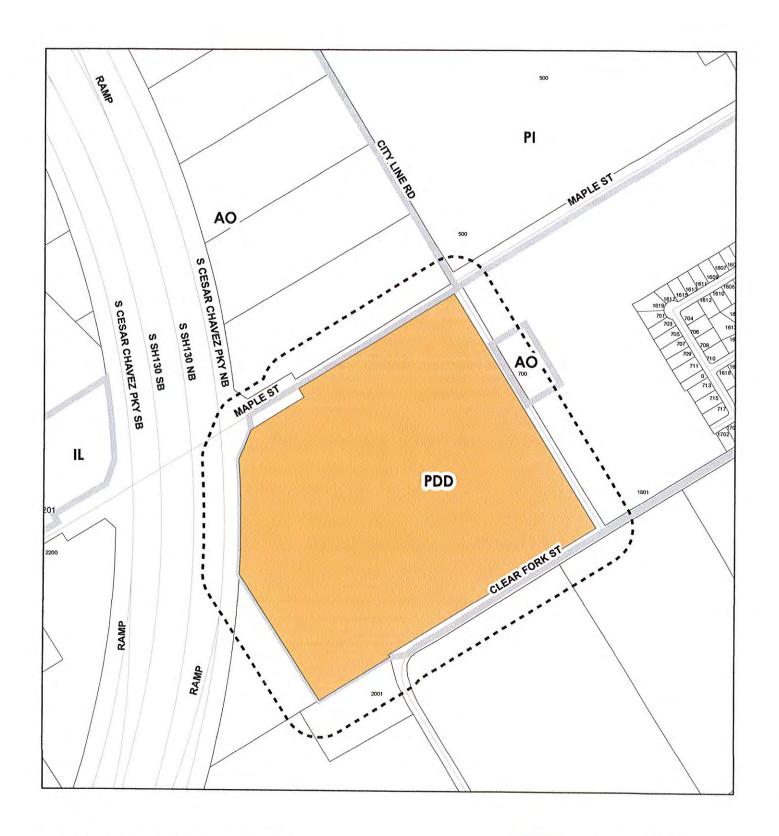
Page 2 of 2 Job #20162351-56ac

**THENCE S 30 degrees 31 minutes 48 seconds E** with the SW line of Old Fentress Road **15.15 feet** to a 8" treated fence corner post found in the apparent North corner of the above mentioned Scott 2 acre tract and in an exterior corner of the said 56.691 acre tract for an exterior corner this tract.

THENCE S 58 degrees 14 minutes 56 seconds W with the SE line of the 56.691 acre tract and the apparent NW line of the above mentioned Scott 2 acre tract 448.56 feet to the place of beginning containing 56.239 acres of land more or less.

I hereby certify that the foregoing field notes are a true and correct description of a survey made under my direct supervision on June 6, 2017. *THESE FIELD NOTES ARE CERTIFIED AND ITS CONTENTS GUARANTEED FOR USE WITH THIS ONE TRANSACTION ONLY DATED THIS DATE.* Only those prints containing the raised Surveyor's seal and an original "LIVE" signature should be considered official and relied upon by the user.





## ZC-17-11 & PDD-17-01

PDD TO PDD MAPLE PARK PDD DEVELOPMENT PLAN

700-1000 BLK CITY LINE ROAD



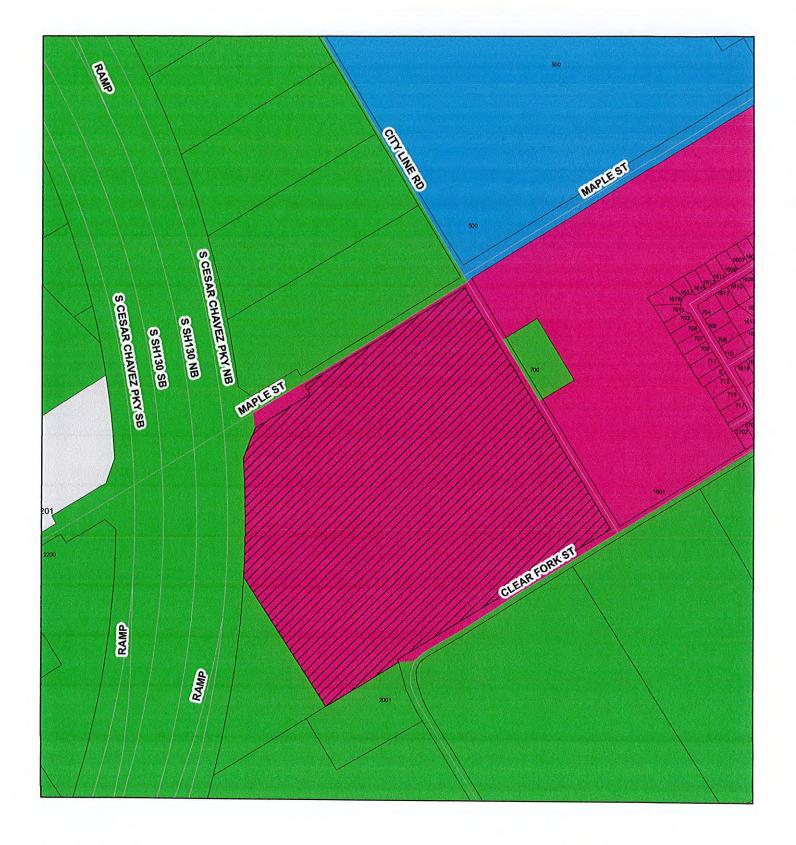
Subject Property



**Zoning Boundary** 

scale 1" = 500'

9





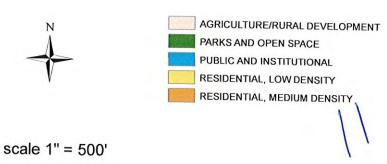
scale 1" = 500'

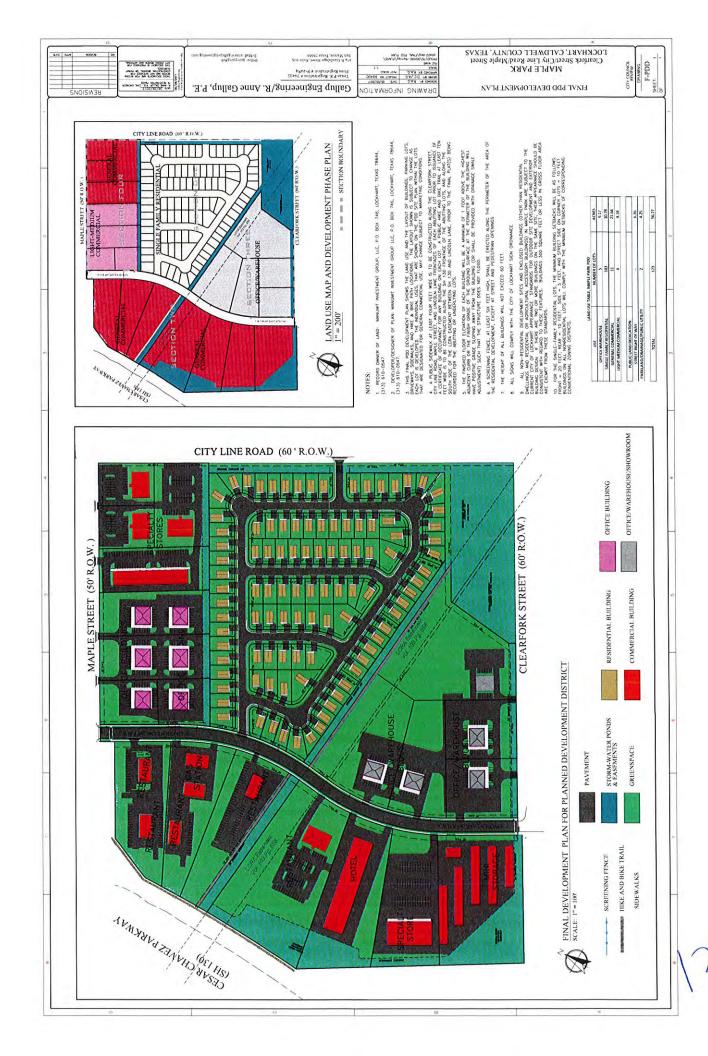


## **FUTURE LANDUSE**

PDD TO PDD

700-1000 BLK CITY LINE ROAD





## PLANNING DEPARTMENT REPORT

## **ZONING CHANGE**

CASE NUMBER: ZC-17-11

#### CASE SUMMARY

STAFF: Dan Gibson, City Planner

[Updated 6-27-17]

REPORT DATE: June 5, 2017

PLANNING & ZONING COMMISSION HEARING DATE: June 14, 2017

CITY COUNCIL HEARING DATE: July 6, 2017

REQUESTED CHANGE: PDD to PDD

STAFF RECOMMENDATION: Approval, subject to concurrent approval of the PDD Development Plan.

PLANNING & ZONING COMMISSION RECOMMENDATION: Approval

#### BACKGROUND DATA

APPLICANT(S): Manumit Investment Group, Inc.

OWNER(S): Same

SITE LOCATION: West side of 700-1000 blocks, City Line Road

LEGAL DESCRIPTION: Metes and bounds

SIZE OF PROPERTY: 56.239 acres

EXISTING USE OF PROPERTY: Vacant land

LAND USE PLAN DESIGNATION: Low Density Residential

#### ANALYSIS OF ISSUES

REASON FOR REQUESTED CHANGE: The subject property was rezoned from AO to PDD in 2012 concurrently with adoption of the associated PDD Development Plan for a mixed use project. In addition, a preliminary plat was approved, and a final plat for Section One consisting of 19.748 acres between Cesar Chavez Parkway and the proposed new Lincoln Lane was approved in February 2013. Construction of public improvements for that section have not been completed so, therefore, the final plat is not yet recorded. The zoning change and PDD development plan must be considered concurrently, since the zoning is conditional upon the project being developed as depicted on the plan. The uses originally proposed included high density residential (apartments), offices, office-warehouses, a retail specialty store, a gas station, four restaurants, a hotel, and self-storage warehousing. The owner now wishes to make changes to the proposed land uses, which then alters the PDD Development Plan and requires rezoning from the original PDD to the revised PDD. The most significant change is replacing the previous apartments with 103 small single-family homes on very small lots that can be developed only with PDD zoning since the lots are well below the minimum size required in the conventional residential zoning districts. The other uses remain generally the same except that the number of buildings has been increased for some uses, and separate lots are now proposed where multiple buildings were previously shown on larger common lots.

|       | Existing Use                           | Zoning  | Land Use Plan                                       |
|-------|--|---------|---|
| North | vacant land, junior high school        | AO, PI  | Medium Density Residential,<br>Public/Institutional |
| East  | vacant land, single-family residential | AO, PDD | Low Density Residential                             |
| South | Vacant land, scattered homes           | AO      | Low Density Residential                             |
| West  | vacant land                            | AO      | Agriculture - Rural Development                     |

TRANSITION OF ZONING DISTRICTS: Because PDD is not a conventional zoning classification, the basis for comparison to other zoning districts must be the development plan. Because a PDD Development Plan has already been approved, the transition has already been established, with the main difference being 103 singlefamily dwellings instead of apartments. The subject site is separated from all adjacent property, except at the southwest corner, by streets, which can serve as a type of buffer in the transition between zoning districts.

ADEQUACY OF INFRASTRUCTURE: Access is available from Clear Fork Street, City Line Road, Maple Street, and the proposed new internal street, Lincoln Lane. The applicant will construct Lincoln Lane to City standards. Utility lines, sidewalks, and drainage facilities will be constructed as phases of the subdivision are developed.

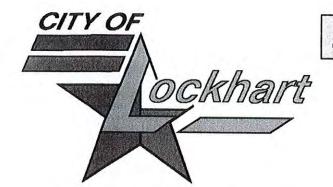
POTENTIAL NEIGHBORHOOD IMPACT: The immediate impacts on nearby property would be limited because, other than two houses and the junior high school, the surrounding area is currently undeveloped. Although the proposed mixed uses will undoubtedly add traffic on the abutting streets, the replacement of the apartment complex in the previously approved development plan by small single-family homes in this one is a relatively even trade-off in terms of traffic generation. Other impacts such as noise and night-lighting would be expected to occur primarily in association with the proposed uses on the west side of the development, where it would not affect other properties much except at the south corner of the site where the abutting property contains a single-family dwelling. The closest use proposed at that corner, though, is self-storage warehousing, which is a relatively quiet use with low traffic.

CONSISTENCY WITH COMPREHENSIVE PLAN: The PDD development plan indicates a mixture of uses, none of which are consistent with the Low Density Residential designation of the Lockhart 2020 Future Land Use Plan map. However, because this is a sizable development meeting the City's appearance standards and having internal access where residents can live and work within walking distance, it perhaps deserves special consideration as an informal amendment to the land use plan.

ALTERNATIVE CLASSIFICATIONS: Rezoning to individual conventional zoning districts would be possible for the commercial lots, but would not be possible for the small-lot single-family residential portion, which does not comply with the minimum standards of the conventional districts.

RESPONSE TO NOTIFICATION: The owners (and residents) of the home at 700 City Line Road reviewed the PDD development plan in the office, and did not express any objections except to suggest that a perimeter screening fence be added along the City Line Road frontage of the residential portion of the PDD. Subsequently, at my suggestion a note addressing perimeter screening was added to the plan. No other inquiries or comments have been made as of the date of this report.





# **ZONING CHANGE APPLICATION**

|512| 398-3461 • FAX |512| 398-3833 P.O. Box 239 • Lockhart, Texas 78644 308 West San Antonio Street

| APPLICANT NAME Manumit Investment Group Inc   | ADDRESS                                      | P.O. Box 746       |
|---|--|--------------------|
| DAY-TIME TELEPHONE ( <u>313)-610-0547</u>   | -  | Lockhart Tx, 78644 |
| E-MAIL <u>iremley@manumitig.com/pence@manumitg.c</u>  | <u>om</u>                                    |                    |
| OWNER NAME Same as above  | ADDRESS                                      |                    |
| DAY-TIME TELEPHONE  |  |                    |
| E-MAIL  | - 1  |                    |
| DPODERTY  |  |                    |
| PROPERTY 700-1000 50  |  |                    |
| ADDRESS OR GENERAL LOCATIONCity Line Roa  |  | as                 |
|   |  |                    |
| LEGAL DESCRIPTION (IF PLATTED) Not Platted, A   | 002 Francis Berr                             |                    |
|   |  | y Survey           |
| SIZE <u>56.24</u> ACRE(S) LAND USE PLAN   | DESIGNATION                                  | y Survey PDD       |
| SIZE <u>56.24</u> ACRE(S) LAND USE PLAN EXISTING USE OF LAND AND/OR BUILDING(S) <u>V</u>  | DESIGNATION<br>acant, Farm Land              | y Survey PDD       |
| SIZE <u>56.24</u> ACRE(S) LAND USE PLAN EXISTING USE OF LAND AND/OR BUILDING(S) <u>V</u>  | DESIGNATION<br>acant, Farm Land              | y Survey PDD       |
| SIZE <u>56.24</u> ACRE(S) LAND USE PLAN  EXISTING USE OF LAND AND/OR BUILDING(S) <u>V</u> PROPOSED NEW USE, IF ANY <u>PDD Developmen</u>                                      | DESIGNATION<br>acant, Farm Land              | y Survey PDD       |
| SIZE56.24 ACRE(S) LAND USE PLAN  EXISTING USE OF LAND AND/OR BUILDING(S)V  PROPOSED NEW USE, IF ANY PDD Development  REQUESTED CHANGE   | DESIGNATION<br>acant, Farm Land              | y Survey PDD       |
| SIZE56.24 ACRE(S) LAND USE PLAN  EXISTING USE OF LAND AND/OR BUILDING(S)V  PROPOSED NEW USE, IF ANY PDD Development  REQUESTED CHANGE  FROM CURRENT ZONING CLASSIFICATION PDI | DESIGNATION acant, Farm Land t  D, Mixed use | y Survey PDD       |
| LEGAL DESCRIPTION (IF PLATTED) Not Platted, A SIZE56.24   | DESIGNATION acant, Farm Land t  D, Mixed use | y Survey PDD       |

| S    | U        | B          | M | A September 1 | ΓΑ             | L   | R | E | QI | JIF | REI | MEI          | NTS |
|------|----------|------------|---|---------------|----------------|-----|---|---|----|-----|-----|--------------|-----|
| 1000 | The Con- | (Astronous |   | ASPANANCE     | and the second | 100 |   |   |    |     |     | OF STREET P. |     |

IF THE APPLICANT IS NOT THE OWNER, A LETTER SIGNED AND DATED BY THE OWNER CERTIFYING THEIR OWNERSHIP OF THE PROPERTY AND AUTHORIZING THE APPLICANT TO REPRESENT THE PERSON, ORGANIZATION, OR BUSINESS THAT OWNS THE PROPERTY.

NAME(S) AND ADDRESS(ES) OF PROPERTY LIEN-HOLDER(S), IF ANY.

IF NOT PLATTED, A METES AND BOUNDS LEGAL DESCRIPTION OF THE PROPERTY.

APPLICATION FEE OF \$1,274,8 PAYABLE TO THE CITY OF LOCKHART AS FOLLOWS:

1/4 acre or less Between 1/4 and one acre One acre or greater

\$125 \$150 \$170 plus \$20.00 per each acre over one acre

TO THE BEST OF MY KNOWLEDGE, THIS APPLICATION AND ASSOCIATED DOCUMENTS ARE COMPLETE AND CORRECT, AND IT IS UNDERSTOOD THAT I OR ANOTHER REPRESENTATIVE SHOULD BE PRESENT AT ALL PUBLIC MEETINGS CONCERNING THIS APPLICATION.

| SIGNATURE _ | Celler Julius |   |
|-------------|---------------|---|
|             |               | _ |

DATE\_5-11-2017

| or one graces                             | DATE ZOTE                      |
|---|--------------------------------|
| OFFICE USE ONLY                           |                                |
| ACCEPTED BY Dan (Moson                    | RECEIPT NUMBER 734244          |
| DATE SUBMITTED 5-17-17                    | CASE NUMBER ZC                 |
| DATE NOTICES MAILED 5-26-201)             | DATE NOTICE PUBLISHED 6-1-2017 |
| PLANNING AND ZONING COMMISSION MEETING DA | ATE 6-14-2017                  |
| PLANNING AND ZONING COMMISSION RECOMMEN   | DATION Approval                |
| CITY COUNCIL MEETING DATE 7-6-2017        |                                |
| DECISION                                  |                                |



## AGENT ACKNOWLEDGEMENT STATEMENT:

| 1 acknowledge that I am the rightful owner of the property proposed for                              |
|--|
| subdivision and hereby authorize RAnne Gallep P.E. to serve as my agent to file this                 |
| application and to work with the Responsible Official on my behalf during the subdivision zoning and |
| platting process.  |
| Signature of Property Owner: John (, Pene  |
| Printed Name: Jeff Rey L. Pence Date: 6-5-17   |
| Signature of Agent: Raye Exclusion   |
| Printed Name: R. Anne Callup Date: 6-5-2017  |

17

## PLANNING DEPARTMENT REPORT

## PDD DEVELOPMENT PLAN

CASE NUMBER: PDD-17-01

#### CASE SUMMARY

STAFF CONTACT: Dan Gibson, City Planner

REPORT DATE: June 6, 2017 [Updated 6-27-17] PLANNING & ZONING COMMISSION DATE: June 14, 2017

STAFF RECOMMENDATION: Approval concurrently with ZC-17-11

SUGGESTED CONDITIONS: None.

PLANNING AND ZONING COMMISSION RECOMMENDATION: Approval

## **BACKGROUND DATA**

ENGINEER/SURVEYOR: Gallup Engineering OWNER(S): Manumit Investment Group, Inc.

SITE LOCATION: West side of 700-1000 blocks, City Line Road

SUBDIVISION NAME: Maple Park SIZE OF PROPERTY: 56.239 acres

NUMBER OF LOTS: 103 residential, 11 commercial, 4 office, 5 office/warehouse, plus storm-water detention

and parkland

EXISTING USE OF PROPERTY: Vacant land

ZONING CLASSIFICATION: PDD

#### ANALYSIS OF ISSUES

PROPOSED DEVELOPMENT: This plan accompanies Zoning Change request ZC-17-11 from PDD to PDD for the same property. Unlike conventional zoning classifications, which cannot have conditions attached, the PDD classification is subject to the conditions represented by the development plan. The development plan is adopted with the zoning change, and thereafter cannot be changed except through the normal rezoning process. The PDD zoning classification is intended to accommodate developments that have unusual characteristics that might require deviations from the normal zoning and/or subdivision standards. In return for such flexibility, the PDD requires more of an up-front commitment on the part of the developer in terms of the site layout, land uses, and amenities.

The subject property was rezoned from AO to PDD in 2012 concurrently with adoption of the associated PDD Development Plan for a mixed use project. In addition, a preliminary plat was approved, and a final plat for Section One consisting of 19.748 acres between Cesar Chavez Parkway (SH 130) and the proposed new Lincoln Lane was approved in February 2013. Construction of public improvements for that section have not been completed so, therefore, the final plat is not yet recorded. The zoning change and PDD development plan must be considered concurrently, since the zoning is conditional upon the project being developed as depicted on the plan. The uses originally proposed included high density residential (apartments), offices, officewarehouses, a specialty retail store, a gas station, four restaurants, a hotel, and self-storage warehousing. The owner now wishes to make changes to the proposed land uses, which then alters the PDD Development Plan and requires rezoning from the original PDD to the revised PDD. The most significant change is replacing the previous apartments with 103 small single-family homes on small lots that can be developed only with PDD zoning since the lots are well below the minimum size required in the conventional residential zoning districts. The other uses remain generally the same except that the number of buildings has been increased for some uses, and separate lots are now proposed where multiple buildings were previously shown on larger common lots. In addition to the sidewalks normally required along the street frontages, this development will include a wider sidewalk (shared-path) for pedestrians and bicyclists along Cesar Chavez Parkway, and an internal extension along the LCRA electric easement from Cesar Chavez Parkway to the park and stormwater detention area at the east corner of the development.

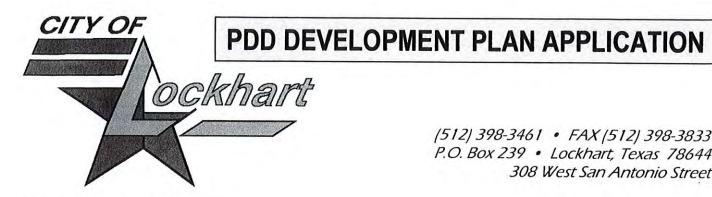


NEIGHBORHOOD COMPATIBILITY: The subject property is almost entirely surrounded by streets, except at the south corner, so the streets act as a buffer between the higher intensity mixed uses proposed on this plan and the low and medium density residential land use designated for the surrounding area on the Lockhart 2020 Future Land Use Plan map. In addition, as stated in the note on the development plan, all nonresidential development in this PDD will adhere to the City's appearance standards that address exterior building materials and architectural design, screening, landscaping, and other visual elements that can soften the impact of different types of uses being in close proximity. As indicated in the staff report for ZC-17-11, the replacement of the apartment complex in the previously approved development plan by small single-family homes in this one is a relatively even trade-off in terms of traffic generation. Other impacts such as noise and night-lighting would be expected to occur primarily on the west side of the development, where it would not affect other properties except at the south corner of the site where the abutting property contains a single-family dwelling. The closest use proposed at that corner, though, is self-storage warehousing, which is a relatively quiet use with low traffic.

FORM AND CONTENT: The PDD Development Plan contains the basic information required regarding the proposed layout and land uses. Because the PDD is not a conventional zoning district, building heights and setbacks are not listed for it in the zoning ordinance. Note #7 on the development plan addresses maximum building height, which is not changed from the previously adopted development plan, and Note #10 addresses minimum building setbacks, with the only difference from the usual standard being a reduction in the street side setback on corner lots from 15 feet to 10 feet for the residential lots. Note #6 addresses the previous request by the owners of the house at 700 City Line Road that there be perimeter screening along the east side of the residential development, which is across the street from their house.

COMPLIANCE WITH STANDARDS: The proposed development will comply with all applicable subdivision standards, including dedicating additional right-of-way for perimeter streets, construction of new streets where required, sidewalks/trails, utilities, storm-water drainage, and parkland.

ADDITIONAL REQUIREMENTS: The PDD development plan is a required element of the PDD zoning, so approval of the zoning change is subject to compliance with this plan. Once the zoning is approved, the final step will be the preliminary plat and final plats for each phase accompanied by engineering plans for construction of infrastructure.



|512| 398-3461 • FAX |512| 398-3833 P.O. Box 239 • Lockhart, Texas 78644 308 West San Antonio Street

| APPLICANI/OWNER  |                       |                                    |
|--|-----------------------|------------------------------------|
| APPLICANT NAME Manumit Investment Group Inc            | ADDRESS               | P.O. Box 746                       |
| DAY-TIME TELEPHONE <u>313)-610-0547</u>                |                       | Lockhart Tx, 78644                 |
| E-MAIL <u>iremley@manumitig.com/pence@manumitg.com</u> | <u>m</u>              |                                    |
| OWNER NAME _ same as above _                           | ADDRESS               |                                    |
| DAY-TIME TELEPHONE                                     |                       |                                    |
| E-MAIL   | 1,                    |                                    |
| PROPERTY   |                       |                                    |
| ADDRESS OF CENERAL LOCATION City Line Por              |                       |                                    |
| ADDRESS OR GENERAL LOCATIONCity Line Roa               |                       |                                    |
| LEGAL DESCRIPTION (IF PLATTED) Not Platted, A          | 4002 Francis Berr     | y Survey                           |
| PROPOSED SUBDIVISION NAME, IF NOT PLATTED              |                       |                                    |
| SIZE 56.24 ACRE(S) ZONING CLASSIF                      | ICATION PE            | DD                                 |
| EXISTING USE OF LAND AND BUILDINGS Vacant,             | Farm Land             |                                    |
| PROPOSED DEVELOPMENT                                   |                       |                                    |
| PROPOSED USE OF LAND AND BUILDINGS Mixe                | ed commercial and     | d single- family residential       |
| NUMBER OF LOTS 125 TOTAL NUMBE                         | R OF DWELLING         | UNITS, IF ANY103                   |
| RESIDENTIAL DENSITY                                    | over 7.25 units are v | vithout storm water det./parkland) |
| TOTAL LAND AREA ALLOCATED TO RESIDENTIAL U             | JSE, IF ANY           | 18.994 ACRE(S)                     |
| TOTAL LAND AREA ALLOCATED TO NON-RESIDENT              | TIAL USE, IF ANY      | /37.246 ACRE(S)                    |



## SUBMITTAL REQUIREMENTS

IF THE APPLICANT IS NOT THE OWNER, A LETTER SIGNED AND DATED BY THE OWNER CERTIFYING THEIR OWNERSHIP OF THE PROPERTY AND AUTHORIZING THE APPLICANT TO REPRESENT THE PERSON, ORGANIZATION, OR BUSINESS THAT OWNS THE PROPERTY.

IF NOT PLATTED, A METES AND BOUNDS LEGAL DESCRIPTION OF THE PROPERTY.

PROPOSED DECLARATION OF COVENANTS AND RESTRICTIONS ESTABLISHING AND GOVERNING ANY LEGAL ENTITY THAT MAY BE REQUIRED TO OWN, OPERATE, AND/OR MAINTAIN PRIVATE STREETS, UTILITIES, OR OTHER FACILITIES PROVIDED FOR THE COMMON USE OF ALL PROPERTY OWNERS.

PROPOSED WRITTEN AGREEMENT BETWEEN THE CITY AND THE LEGAL ENTITY TO BE RESPONSIBLE FOR THE OWNERSHIP AND MAINTENANCE OF PRIVATE STREETS AND ALLEYS, PERMITTING ACCESS AND USE WITHOUT LIABILITY BY CITY VEHICLES AND PERSONNEL ON OFFICIAL BUSINESS.

PDD DEVELOPMENT PLAN, AS FOLLOWS, INDICATING THE SCALE AND NORTH ARROW, PROPOSED USE(S) OF ALL PARTS OF THE DEVELOPMENT, BOUNDARIES OF PROPOSED PHASES, IF ANY, AND CONTAINING THE INFORMATION REQUIRED IN SECTION 64-166(b).

Four copies for initial staff review.

Ten copies after initial staff review.

One mylar reproducible (two if applicant wants to keep one), plus two copies, of approved PDD Development Plan.

TO THE BEST OF MY KNOWLEDGE, THIS APPLICATION AND ASSOCIATED DOCUMENTS ARE COMPLETE AND CORRECT, AND IT IS UNDERSTOOD THAT I OR ANOTHER REPRESENTATIVE SHOULD BE PRESENT AT ALL PUBLIC MEETINGS CONCERNING THIS APPLICATION.

| SIGNATURE GODANNE GILLER                      | DATE 5-11-7017                 |
|---|--------------------------------|
| OFFICE USE ONLY                               |                                |
| ACCEPTED BY Dan Cilson                        | DATE SUBMITTED 5-17-17         |
| ZONING CASE NUMBER ZC - 17 - 1                | PLAN CASE NUMBER PDD - 17 - 01 |
| PLANNING AND ZONING COMMISSION MEETING DATE _ | 6-14-17                        |
| DECISION Approval                             |                                |
| CONDITIONS                                    |                                |
|   |                                |

## AGENT ACKNOWLEDGEMENT STATEMENT:

| acknowledge that I am the rightful owner of the property proposed for                                |
|--|
| subdivision and hereby authorize Khnic Gallep PE to serve as my agent to file this                   |
| application and to work with the Responsible Official on my behalf during the subdivision zoning and |
| platting process.  |
| Signature of Property Owner: John Leve   |
| Printed Name: Jeffrey L. Pence Date: 6-5-17  |
| Signature of Agent: Ralle Laller   |
| Printed Name: R. Anne Cally Date: 6-5-2017   |

# LOCKHART CITY COUNCIL REGULAR MEETING

JUNE 20, 2017

6:30 P.M.

# CLARK LIBRARY ANNEX-COUNCIL CHAMBERS, 217 SOUTH MAIN STREET, 3<sup>rd</sup> FLOOR, LOCKHART, TEXAS

Council present:

Mayor Pro-Tem Angie Gonzales-Sanchez

Councilmember Juan Mendoza

Councilmember Jeffry Michelson

Mayor Lew White

Councilmember John Castillo Councilmember Benny Hilburn

Councilmember Brad Westmoreland

LEDC present:

Alan Fielder

Alfredo Munoz

Frank Estrada

Staff present:

Vance Rodgers, City Manager

Jeff Hinson, Finance Director

Kevin Waller, Assistant City Planner

Connie Constancio, City Secretary

Rob Tobias, Economic Development Director

<u>Citizens/Visitors Addressing the Council:</u> Patti Knudson Joiner, Lynne Humphries, Damon Williams of the Law Firm of Allen, Boone, Humphries & Robinson; and, Citizens, Somer Bishop, Roy Stephens, Jr., James Bagwell, David Marquez, Meredith Knight, Derrick David Bryant, Mary Bryant, Jeffery Goodwin, Tracy Martin, Annalisa Mayfield, Lonna Fleming, Bryan Brassel, Refugio Rangel, Anthony Miller, Connie Tello, Cody Seibert, Herb Sladek, Rene Rayos, Greg Taylor, Kara McGregor, and Sam Menesas.

#### Work Session 6:30 p.m.

Mayor White opened the work session and advised the Council, staff and the audience that staff would provide information and explanations about the following items:

#### PRESENTATION ONLY

A. PRESENTATION BY AND DISCUSSION WITH PATTI KNUDSON JOINER OF KNUDSON, LLP, A SPECIAL DISTRICT/TAX INCREMENT FINANCING (TIF) CONSULTANT AND LYNNE HUMPHRIES, A PRINCIPAL OF THE LAW FIRM ALLEN, BOONE, HUMPHRIES, ROBINSON (ABHR), REGARDING ECONOMIC DEVELOPMENT TOOLS TO IMPLEMENT SUSTAINABLE PROJECT PLAN AND VISION.

Rob Tobias, Economic Development Director, introduced Lynn Humphries and Patti Knudson Joiner, and Damon Williams of the Law Firm of Allen, Boone, Humphries & Robinson that will be presenting information about special district/tax increment financing.

Lynn Humphries and Patti Knudson Joiner gave a presentation and there was discussion regarding the process to create a special district/tax increment financing.

#### DISCUSSION ONLY

A. DISCUSS MINUTES OF THE CITY COUNCIL MEETINGS OF JUNE 6, 2017 AND JUNE 8, 2017.

Mayor White requested corrections to the minutes. There were none.

23

# B. DISCUSS THE JOINT ELECTION INTERLOCAL GOVERNMENT CONTRACT WITH THE CALDWELL COUNTY ELECTIONS ADMINISTRATOR TO CONDUCT ELECTION SERVICES FOR THE CITY OF LOCKHART'S GENERAL AND SPECIAL ELECTIONS ON NOVEMBER 7, 2017.

Ms. Constancio stated that the Caldwell County Elections Administrator (County EA) is conducting Elections on November 7, 2017. The City of Lockhart will hold a General Election for the positions of Mayor, Councilmember District 3 and Councilmember District 4 and a Special Election to present nine charter amendment propositions to the voters on November 7, 2017. In the interest of a public purpose, the City of Lockhart has contracted with the County EA to conduct City Elections since 2010 to enable all propositions and public official positions for entities within Caldwell County to be on one ballot. City of Lockhart shall reimburse the County EA expenses for the 2017 City of Lockhart General and Special Elections at a percentage that is dependent upon the number of entities participating in the November 7, 2017 Election. The costs/percentage shall be equally prorated between the participating entities. In addition, City of Lockhart shall pay an administrative fee of 10% of the total cost of the election. Ms. Constancio recommended approval. There was brief discussion.

C. DISCUSS ORDINANCE 2017-16 ORDERING A GENERAL AND A SPECIAL ELECTION ON NOVEMBER 7, 2017 FOR THE PURPOSE OF ELECTING ONE MAYOR, ONE COUNCILMEMBER DISTRICT 3, ONE COUNCILMEMBER DISTRICT 4, AND TO SUBMIT CITY CHARTER AMENDMENTS; PROVIDING FOR JOINT ELECTION WITH CALDWELL COUNTY, MAKING PROVISIONS FOR THE CONDUCT OF THE ELECTIONS, ORDERING NOTICE OF ELECTION TO BE GIVEN AS PRESCRIBED BY LAW; AND MAKING PROVISIONS FOR THE CONDUCT OF THE ELECTIONS.

Ms. Constancio stated that the City Council positions that are up for election on November 7, 2017 are Mayor, District 3, and District 4. The City will also be conducting a Special election to present nine Charter amendment propositions to the voters. The Caldwell County Elections Administrator (County EA) will be conducting the November 7, 2017 election for several entities that includes the City of Lockhart. The Ordinance provides details about the election and indicates that the City will contract with the County EA to conduct the election. City of Lockhart will receive applications for a place on the ballot, post and publish notices, prepare ballot language, and be available to direct voters to the correct polling locations. The filing period for a place on the ballot is July 22 – August 21. Early voting will be conducted October 23 – November 3 at the Scott Annex Building at 1403 Blackjack Street in Lockhart during the hours listed in the ordinance. Ms. Constancio recommended approval. There was discussion.

RECESS: Mayor White announced that the Council would recess for a break at 7:15 p.m.

## **REGULAR MEETING**

## ITEM 1. CALL TO ORDER.

Mayor Lew White called the regular meeting of the Lockhart City Council to order on this date at 7:35 p.m.

## ITEM 2. INVOCATION, PLEDGE OF ALLEGIANCE.

Invocation - Ministerial Alliance.

Pledge of Allegiance to the United States and Texas flags.

24

## ITEM 3. CITIZENS/VISITORS COMMENTS.

Mayor White requested the following citizen to address the Council:

Somer Bishop, Nashville, New York, stated that she recently moved to Lockhart and expressed her appreciation of the friendly community.

Mayor White requested additional citizens to address the Council that were not wishing to speak regarding a zoning change. There were none.

ITEM 5-A. HOLD A PUBLIC HEARING ON APPLICATION ZC-17-06 BY ROY STEPHENS ON BEHALF OF LIBERTY OAKS JV, LLC, AND JAMES CASEY, LTD, FOR A ZONING CHANGE FROM RLD RESIDENTIAL LOW DENSITY DISTRICT AND AO AGRICULTURAL-OPEN SPACE DISTRICT TO RMD RESIDENTIAL MEDIUM DENSITY DISTRICT FOR A TOTAL OF 15.028 ACRES CONSISTING OF 11.391 ACRES IN THE JAMES GEORGE LEAGUE, ABSTRACT NO. 9, LOCATED AT 1515, 1517, AND 1519 BLACKJACK STREET (FM 20), AND LOT 2, BLOCK 1, REYNA ACRES, CONSISTING OF 3.637 ACRES LOCATED AT 1541 LOVERS LANE.

Mayor White opened the public hearing at 7:39 p.m. and requested the staff report.

Mr. Waller stated that the parcels addressed at 1515 and 1517 Blackjack Street, and 1541 Lovers Lane, are currently zoned RLD Residential Low Density District. The parcel addressed at 1519 Blackjack is currently zoned AO Agricultural-Open Space District. The parcels at 1515 and 1517 Blackjack Street were rezoned from AO to RLD in June 2004, and a preliminary plat of a proposed single-family subdivision of those lots to be called Liberty Oaks Estates was approved in July 2005. A final plat was never submitted or approved. 1541 Lovers Lane is part of a subdivision platted as Reyna Acres and recorded in September 2016, and which was rezoned from AO to RLD in June 2016. The plans for Liberty Oaks Estates have changed as the applicant has acquired additional land and the original layout will be changed to include lots that are smaller than the minimum allowed in the RLD district. There is industrial zoning abutting a portion of the west boundary of the subject property, and AO zoning along the east boundary which, if rezoned in accordance with the land use plan map, could result in the front 750 feet being developed as heavy commercial with the remainder being low density residential. The proposed RMD zoning represents an appropriate intensity between low density residential and the existing abutting industrial classification and potential future abutting commercial zoning classification, while being only one step more intense than the existing RLD classification of the majority of the subject property. Three owners of nearby property spoke against this rezoning at the Planning and Zoning Commission meeting. Mr. Waller stated that staff and the Planning and Zoning Commission recommend approval.

There was discussion.

Mayor White requested citizens to address the Council that were in favor of the zoning change.

Roy Stephens, Jr., 1515 Blackjack, spoke in favor of and requested approval of the zoning change. He explained that he planned to develop a gated subdivision if the zoning change is approved.

Mayor White requested additional citizens to address the Council that are in favor of the zoning change. There were none.

Mayor White requested the following citizens to address the Council that were against the zoning change:



James Bagwell, 1535 Lovers Lane, spoke against the zoning change.

David Marquez, 1505 Blackjack, stated that he was not in favor of nor against the zoning change. He stated that he owns the business at 1505 Blackjack and wanted to remind the Council and the developer that his truss business operates 24 hours a day 7 days a week. He requested that citizens that purchase a home in the proposed subdivision be informed of his business hours.

Mayor White requested additional citizens to address the Council. There were none. He closed the public hearing at 8:00 p.m.

ITEM 5-B. DISCUSSION AND/OR ACTION TO CONSIDER ORDINANCE 2017-13 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LOCKHART, TEXAS, TO RECLASSIFY THE PROPERTY KNOWN AS 15.028 ACRES CONSISTING OF 11.391 ACRES IN THE JAMES GEORGE LEAGUE, ABSTRACT NO. 9, LOCATED AT 1515, 1517, AND 1519 BLACKJACK STREET (FM 20), AND LOT 2, BLOCK 1, REYNA ACRES, CONSISTING OF 3.637 ACRES LOCATED AT 1541 LOVERS LANE, FROM RLD RESIDENTIAL LOW DENSITY DISTRICT AND AO AGRICULTURAL-OPEN SPACE DISTRICT TO RMD RESIDENTIAL MEDIUM DENSITY DISTRICT.

<u>Councilmember Mendoza made a motion to approve Ordinance 2017-13, as presented.</u> Councilmember <u>Hilburn seconded.</u> There was discussion regarding the road condition of Lovers Lane. Mr. Rodgers stated that much of Lovers Lane is a County road and that if the subdivision is developed, there is a possibility that the City and County might share in costs of chip sealing the road. The motion passed by a vote of 7-0.

ITEM 4. DISCUSSION REGARDING PRESENTATION BY PATTI KNUDSON JOINER OF KNUDSON, LLP, A SPECIAL DISTRICT/TAX INCREMENT FINANCING (TIF) CONSULTANT AND LYNNE HUMPHRIES, A PRINCIPAL OF THE LAW FIRM ALLEN, BOONE, HUMPHRIES, ROBINSON (ABHR), REGARDING ECONOMIC DEVELOPMENT TOOLS TO IMPLEMENT SUSTAINABLE PROJECT PLAN AND VISION.

Mayor White announced that the presentation was made during the work session.

ITEM 5-C. HOLD A PUBLIC HEARING ON APPLICATION ZC-17-09 BY MEREDITH KNIGHT ON BEHALF OF 2HK, LLC FOR A ZONING CHANGE FROM RLD RESIDENTIAL LOW DENSITY DISTRICT AND RMD RESIDENTIAL MEDIUM DENSITY DISTRICT TO CMB COMMERCIAL MEDIUM BUSINESS DISTRICT FOR 2.24 ACRES IN THE CORNELIUS CRENSHAW SURVEY, ABSTRACT NO. 68, LOCATED AT 1511 WEST SAN ANTONIO STREET (SH 142).

Mayor White opened the public hearing at 8:05 p.m. and requested the staff report.

Mr. Waller stated that the applicant proposes to develop commercial uses on the subject property, consistent with the Lockhart 2020 Future Land Use Plan map. Starting in 2000, there have been three unsuccessful attempts to rezone this parcel to a commercial zoning classification. The nearest commercial zoning is one-half block to the west on the opposite side of San Antonio Street, approximately 250 feet from the subject property. However, the tract directly across Mockingbird Lane to the west is also proposed to be rezoned to CMB, and both tracts are designated for future commercial development by the Lockhart 2020 Future Land Use Plan map. According to the policies of the Lockhart 2020 Comprehensive Plan, a commercial node such as this is appropriate at the intersection of arterial streets. The Lockhart 2020 Thoroughfare Plan identifies both San Antonio Street and North Mockingbird Lane as arterial streets, while Mockingbird Lane south of San Antonio Street is designated as a collector street. The requested CMB zoning classification is consistent

with the Lockhart 2020 Future Land Use Plan map, designation of Light-Medium Commercial. At the Planning and Zoning Commission meeting, 16 people spoke against both this application and application ZC-17-10 for a similar rezoning of property on the opposite side of Mockingbird Lane. Twenty-two letters of opposition were submitted at that meeting, but they represent the owners of only 6.9 percent of the area within 200 feet of the subject property in this case. Only written protests are valid in terms of triggering the requirement for a 3/4 majority (six votes) to approve the zoning change. Copies of the protest letters and two documents that were attached to many of the letters, which also apply to the accompanying application ZC-17-10. Mr. Waller stated that staff and the Planning and Zoning Commission recommend approval.

There was discussion.

Mayor White requested the applicant to address the Council:

Meredith Knight, applicant, presented information about the proposed development of a convenience store on the proposed property. There was discussion.

Councilmember Hilburn announced that he would abstain from discussion and voting on ZC- 17-09 and ZC- 17-10 due to a conflict of interest.

Mayor White requested citizens to address the Council that were in favor of the zoning change. There were none.

Mayor White requested the following citizens address the Council:

The following citizens spoke against the zoning change:
Derrick David Bryant, 1525 Shenandoah Cove
Mary Bryant, 1525 Shenandoah Cove
Jeffery Goodwin, 1612 Wedgewood Trail
Tracy Martin, 1612 Wedgewood Trail
Annalisa Mayfield, 1518 Windridge Drive
Lonna Fleming, 1602 Windridge Drive
Bryan Brassel, 1513 Windridge Drive
Refugio Rangel, 1520 Shenandoah Cove
Anthony Miller, 1508 W. San Antonio Street
Connie Tello, 1512 West San Antonio Street
Cody Seibert, 1516 Windridge Drive
Herb Sladek, property owner of 1612 Windridge
Rene Rayos, 1608 Shenandoah Trail
Greg Taylor, 1600 Shenandoah Trail

Kara McGregor, 604 W. San Antonio Street, stated that several residents in the Windridge subdivision requested that she address the Council to speak about her experience of living across the street of a convenience store. She expressed negative feedback about living near a convenience store.

Sam Menesas, 1606 Shenandoah Trail, spoke against the zoning change.

Mayor White requested additional citizens to address the Council. There were none. He closed the public hearing at 9:16 p.m.



ITEM 5-D. DISCUSSION AND/OR ACTION TO CONSIDER ORDINANCE 2017-14 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LOCKHART, TEXAS, TO RECLASSIFY THE PROPERTY KNOWN AS 2.24 ACRES IN THE CORNELIUS CRENSHAW SURVEY, ABSTRACT NO. 68, LOCATED AT 1511 WEST SAN ANTONIO STREET (SH 142), FROM RLD RESIDENTIAL LOW DENSITY DISTRICT AND RMD RESIDENTIAL MEDIUM DENSITY DISTRICT TO CMB COMMERCIAL MEDIUM BUSINESS DISTRICT.

There was discussion.

Councilmember Castillo made a motion to deny the zoning change/Ordinance 2017-14, as presented. Mayor Pro-Tem Sanchez seconded. The motion failed by a vote of 3-3-1, with Mayor White and Councilmembers Mendoza and Michelson opposing and Councilmember Hilburn abstaining.

ITEM 5-E. HOLD A PUBLIC HEARING ON APPLICATION ZC-17-10 BY MEREDITH KNIGHT ON BEHALF OF 2HK, LLC FOR A ZONING CHANGE FROM RLD RESIDENTIAL LOW DENSITY DISTRICT AND RMD RESIDENTIAL MEDIUM DENSITY DISTRICT TO CMB COMMERCIAL MEDIUM BUSINESS DISTRICT FOR 2.63 ACRES IN THE CORNELIUS CRENSHAW SURVEY, ABSTRACT NO. 68, LOCATED AT 1601 WEST SAN ANTONIO STREET (SH 142).

Mayor White opened the public hearing at 9:40 p.m. and requested the staff report.

Mr. Waller stated that the applicant proposes to develop commercial uses on the subject property, consistent with the Lockhart 2020 Future Land Use Plan map. Starting in 2000, there have been three unsuccessful attempts to rezone this parcel to a commercial zoning classification. There is CLB zoning directly across San Antonio Street, and the tract directly across Mockingbird Lane to the east is proposed to be rezoned to CMB, so the proposed commercial zoning of the subject tract would not be isolated from other commercial zoning. All of the tracts with existing and proposed commercial zoning classifications are designated for future commercial development by the Lockhart 2020 Future Lane Use Plan map. According to the policies of the Lockhart 2020 Comprehensive Plan, a commercial node such as this is appropriate at the intersection of arterial streets. The Lockhart 2020 Thoroughfare Plan identifies both San Antonio Street and North Mockingbird Lane as arterial streets, while Mockingbird Lane south of San Antonio Street is designated as a collector street. In addition, there is a lot zoned RHD and containing two duplexes on the south side of San Antonio Street at Mockingbird Lane, directly across from the subject tract. At the Planning and Zoning Commission meeting, 16 people spoke against both this application and application ZC-17-09 for a similar rezoning of property on the opposite side of Mockingbird Lane. Twenty-two letters of opposition were submitted at that meeting, but they represent the owners of only 5.2 percent of the area within 200 feet of the subject property in this case. Only written protests are valid in terms of triggering the requirement for a 3/4 majority (six votes) to approve a zoning change. Therefore, an affirmative vote of a simple majority of the Councilmembers is sufficient to approve this zoning change. Mr. Waller stated that staff and the Planning and Zoning Commission recommend approval.

Mayor White requested the applicant to address the Council.

Meredith Knight, applicant, stated that she made a presentation during the previous item. She offered to answer additional questions. There were no additional questions of the Council.

Mayor White requested citizens to address the Council that were in favor of the zoning change. There were none.

Mayor White requested citizens to address the Council that were against the zoning change.



The following citizens spoke against the zoning change:

Annalisa Mayfield, 1518 Windridge Drive

Jeffrey Goodwin, 1612 Wedgewood Trail

Lonna Fleming, 1602 Windridge Drive

Mary Bryant, 1525 Shenandoah Cove

Greg Taylor, 1600 Shenandoah Trail

Anthony Miller, 1508 W. San Antonio, requested clarification about the vote on ZC-17-09. Mayor White replied that the vote on ZC-17-09 failed. Mr. Miller also spoke against ZC-17-10.

Derrick David Bryant, 1525 Shenandoah Cove

Mayor White requested additional citizens to address the Council. There were none. He closed the public hearing at 10:00 p.m.

ITEM 5-F. DISCUSSION AND/OR ACTION TO CONSIDER ORDINANCE 2017-15 AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LOCKHART, TEXAS, TO RECLASSIFY THE PROPERTY KNOWN AS 2.63 ACRES IN THE CORNELIUS CRENSHAW SURVEY, ABSTRACT NO. 68, LOCATED AT 1601 WEST SAN ANTONIO STREET (SH 142), FROM RLD RESIDENTIAL LOW DENSITY DISTRICT AND RMD RESIDENTIAL MEDIUM DENSITY DISTRICT TO CMB COMMERCIAL MEDIUM BUSINESS DISTRICT.

There was brief discussion.

Councilmember Castillo made a motion to deny the zoning change/ Ordinance 2017-15, as presented. Mayor Pro-Tem Sanchez seconded. The motion failed without a simple majority vote by a vote of 3-3-1, with Mayor White and Councilmembers Mendoza and Michelson opposing and Councilmember Hilburn abstaining.

#### ITEM 6. CONSENT AGENDA.

Mayor Pro-Tem Sanchez made a motion to approve consent agenda items 6A, 6B, and 6C. Councilmember Hilburn seconded. The motion passed by a vote of 7-0.

The following are the consent agenda items that were approved:

- 6A: Approve minutes of the City Council meetings of June 6, 2017 and June 8, 2017.
- 6B: Approve the Joint Election Interlocal Government Contract with the Caldwell County Elections Administrator to conduct Election Services for the City of Lockhart's General and Special Elections on November 7, 2017.
- 6C: Approve Ordinance 2017-16 ordering a General and a Special Election on November 7, 2017 for the purpose of electing One Mayor, One Councilmember District 3, One Councilmember District 4, and to submit City Charter Amendments; providing for Joint Election with Caldwell County, making provisions for the conduct of the Elections, ordering Notice of Election to be given as prescribed by law; and making provisions for the conduct of the elections.

# ITEM 7-A. DISCUSSION AND/OR ACTION REGARDING APPOINTMENTS TO VARIOUS BOARDS, COMMISSIONS OR COMMITTEES.

Mayor White requested appointments to boards, commissions or committees. There were none.

Councilmember Hilburn announced that Ken Doran verbally resigned from the Lockhart Economic Development Corporation effective immediately. He will replace the position soon.

29

## ITEM 8. CITY MANAGER'S REPORT, PRESENTATION AND POSSIBLE DISCUSSION.

- Update: US Hwy 183 expansion project, Blackjack to Wal-Mart; the last design puts all drainage waters on the west side until it gets down to the ditch between Smith Supply and Walmart.
- Update: Bids will be advertised within the next 45-60 days for expansion and improvements at Fire Station # 3 on Borchert Lane; the idea is to finish it, move crews there, and then start major renovations of Fire Station # 1.
- Update: Bids will soon go out for the drainage interceptor ditches West of US 183.
- Update: Pre-construction meetings set up within next 10 days for the sewer main along the railroad track and also for the Ash, Comal, Pine Street drainage projects.
- Update: Summer Reading Program in progress.
- Update: Four police patrol offices hired leaving only one vacancy which should be filled by September.
- Report: Chisholm Trail Parade and Park Event.
- Reminder: Movies in the Park

June 17, Sing

July 15, The Jungle Book

August 12, Finding Dory

- Announcement: Still taking City Pool Lifeguard Applications.
- Welcome to new Department Head, Erin Westmoreland as Municipal Court Administrator.
- November 7, 2017 Election Candidate packets are available for the positions of Mayor, Councilmember District 3 and Councilmember District 4. First day to file for a place on the ballot is July 22 and last day to file is August 21 at 5:00 p.m.
- Reminder: Next Council meeting is Thursday, July 6, 2017 of which the Fiscal Year 2017-2018 budget will be presented.

## ITEM 9. COUNCIL AND STAFF COMMENTS – ITEMS OF COMMUNITY INTEREST

Councilmember Mendoza thanked staff for the street work in District 1.

Mayor Pro-Tem Sanchez expressed prayers to the families of Rene Rangel and Erik Williams. She congratulated George and Bonnie Hazelett on their 50<sup>th</sup> Wedding Anniversary and thanked them for their continued support to the community.

Councilmember Hilburn congratulated Erin Westmoreland for being promoted to Municipal Court Manager.

Councilmember Castillo invited future college students to the Summer Speaker Series, on Saturday, June 24 and future Saturdays in the Library, 3<sup>rd</sup> Floor. The June 24 topic will be about financial aid. He thanked staff for their work.

Councilmember Michelson thanked Mr. Rodgers for his hard work and he thanked the Street crew for taking care of an issue in his District.

Mayor White congratulated the Lockhart Chamber on the successful Chisholm Trail Roundup event. He wished everyone a happy and safe 4<sup>th</sup> of July. Fireworks display will be held on Monday, July 3 at City Park. He thanked citizens for attending tonight's meeting.



Mayor Pro-Tem Sanchez made a motion to adjourn the meeting. Councilmember Mendoza seconded. The motion passed by a vote of 7-0. The meeting was adjourned at 10:11 p.m.

PASSED and APPROVED this the 6<sup>th</sup> day of July 2017.

|   | CITY OF LOCKHART |
|---|------------------|
| ATTEST:                                   | Lew White, Mayor |
| Connie Constancio, TRMC<br>City Secretary |                  |

| CITY OF  |    |
|----------|----|
| a labore | 7. |
| ockhart  |    |
|          |    |

| Work Session Item # |  |
|---------------------|--|
| Rea. Mta. Item #    |  |

# CITY OF LOCKHART COUNCIL AGENDA ITEM

| CITY SECRETARY'S USE ONLY  | Review  | Reviewed by Finance |                   |                 | ☐ Not Applicable |  |  |  |
|--|---|---------------------|-------------------|-----------------|------------------|--|--|--|
| ☐ Consent ☐ Regular ☐ Statutory  | Review  | Reviewed by Legal   |                   |                 | ☐ Not Applicable |  |  |  |
| Consent Regular Statutory Reviewed by Legal  |   |                     |                   |                 |                  |  |  |  |
| Department: City Manager Initials Date   |   |                     |                   |                 |                  |  |  |  |
| Department Head: Vance Rodgers   | Asst.   | City N              | lanager           |                 |                  |  |  |  |
| Dept. Signature: / Lodo  |   | Manag               |                   | 1               | 6-29-2017        |  |  |  |
| Agenda Item Coordinator/Contact (includ  |   |                     |                   | C               |                  |  |  |  |
|  |   |                     |                   |                 | -                |  |  |  |
| ACTION REQUESTED: [] ORDINANC<br>x APPROVAL OF BID [] A  |   |                     |                   | NGE ORDER       | ☐ AGREEMENT      |  |  |  |
| X APPROVAL OF BID [] F   | AWARD OF  |                     | RACI 🗆 CO         | NSENSUS         | [] OTHER         |  |  |  |
| \$104,456.63 to HD Supply Water Works  | CAPTION  Discussion and/or action regarding City Manager's recommendation to award bid in the amount of \$104,456.63 to HD Supply Water Works of Kyle for 3,100 linear feet of 18" C-900 DR-18 water main pipe and related installation fittings and trace wires. |                     |                   |                 |                  |  |  |  |
| FIN  | NANCIA  | L SUM               | MARY              |                 |                  |  |  |  |
| □N/A □GRANT FUNDS □OPERATING EXP   | ENSE □F   | EVENU               | E □CIP            | □BUDGETED       | □NON-BUDGETED    |  |  |  |
| FISCAL YEAR:   | PRIOR Y<br>(CIP ON  |                     | CURRENT<br>YEAR   | FUTURE<br>YEARS | TOTALS           |  |  |  |
| Budget   |   |                     |                   |                 | \$0.00           |  |  |  |
| Budget Amendment Amount  |   |                     |                   |                 | \$0.00           |  |  |  |
| Encumbered/Expended Amount   |   |                     |                   |                 | \$0.00           |  |  |  |
| This Item  |   |                     |                   |                 | \$0.00           |  |  |  |
| BALANCE  | \$0.00  |                     | \$0.00            | \$0.00          | \$0.00           |  |  |  |
| FUND(S): 2015 CO Funds   |   |                     |                   |                 |                  |  |  |  |
| SUMMARY OF ITEM  Bids were advertised in compliance with State Law. Three bids were received for the material which will be used to replace a raw water transmission main that was installed in 1952. This old line has had many water breaks over the past 5 years. The line supplies raw water from the well field to the water plant for treatment.  STAFF RECOMMENDATION  The City Manager and Water/Wastewater Superintendent Sean Kelley recommend award of the bid to HD Supply Water Works from Kyle in the amount of \$ 104,456.63. |   |                     |                   |                 |                  |  |  |  |
| List of Supporting Documents: Bid documents  |   | Other De            | epartments, Board | ds, Commissions | or Agencies:     |  |  |  |

## CITY OF LOCKHART BID NOTICE

The City of Lockhart is receiving bids for 3100 linear feet of 18" C-900 DR-18 water pipe with all related installation fittings and trace wiring until 10 am, Thursday, June 29th, 2017. A complete detailed listing of the materials may be found on the City website at <a href="https://www.lockhart-tx.org">www.lockhart-tx.org</a>

Bids must be submitted to City of Lockhart, 308 W San Antonio St, Lockhart, Texas, 78644, and must be externally marked "Water Pipe Bid". Bids not received by the specified date and time will be returned un-opened.

Questions may be directed to Sean Kelley, Water/Wastewater Superintendent, at 512-376-8057 or <a href="mailto:skelley@lockhart-tx.org">skelley@lockhart-tx.org</a>.

BID OPENING

DATE: LO 129 /2017 TIME: 10:00A PLACE: CHY Hall

PROJECT: 3100 Linear A 18" C-900 DR-18 water Ape

|         | Date Plans<br>Returned<br>(Deposit<br>Refunded)*   |   |   |  |            |            |            |            |            |
|---------|--|---|---|--|------------|------------|------------|------------|------------|
|         | Signature<br>*For Deposit<br>Refund                |   | 12,804,701  |  |            |            |            |            |            |
|         | Check<br>or<br>M.O.#                               | 583   | (59)  | SAK                                      |            |            |            |            |            |
| ,       | Dollar<br>Amount<br>Bided                          | 106,975.83  | 104,456,63)                                       | 104,456,134                              |            |            |            |            |            |
| R Bid   | Date Plans/ Date & Bid Time ax Packet turned in Up | Lelielaoi7  | ulas (aon<br>9:22.A                               | noclasion<br>2:58P                       |            |            |            |            |            |
| ater Pi | Date<br>Plans/<br>Bid<br>Packet<br>Picked<br>Up    |   |   |  |            |            |            |            |            |
| 3 =     | Company<br>hone & F                                | Ph:<br>Fx:  | Ph:512 373 2481<br>Fx:                            | Ph(512) 801 · 0815<br>Fx:                | Ph:<br>Fx: | Ph:<br>Fx: | Ph:<br>Fx: | Ph;<br>Fx: | Ph:<br>Fx: |
|         | Company<br>Address                                 | Johnson lab 415 N. Tennessee Ph. and Supply Palestine, TX 75801 FX: | 2559 Innovation, Bud<br>Hutto TX 78634            | HOPERTETECT                              |            |            |            |            |            |
|         | Company<br>Name                                    | Johnson lab<br>and Supply   | Techline Dipe 2059 Innovation, Bud Hutto TX 78634 | HD Supply Water 1100 Parter Street North |            |            |            |            |            |

34

| QUOTATION ONLY!!! ITEM DESCRIPTION               | Quantity | Di | rice/Item | Total                    |
|--|----------|----|-----------|--------------------------|
| 18" C-900 DR-18                                  | 3100FT   | \$ | 30.70     | \$<br>95,170.00          |
| TRACER WIRE                                      | 3000FT   | \$ | 0.09      | \$                       |
| 18" MJ 22 BEND                                   | 8        | \$ | 240.33    | \$<br>270.00             |
| 18" MJ SLEEVES                                   | 4        | \$ | 235.00    | \$<br>1,922.64<br>940.00 |
| 18" MEGA LUG                                     | 16       | \$ | 176.73    | \$                       |
| 18" MJ JITS                                      | 8        | \$ | 44.96     | \$<br>2,827.68<br>359.68 |
| 18" BUTTERFLY VALVE MJ X MJ                      | 1        | \$ | 2,311.11  | \$                       |
| 18" X 2" TAPPING SADDLE DOUBLE STRAP I.P. THREAD | 1        | \$ | 176.40    | \$<br>2,311.11<br>176.40 |
| 2" AIR RELIEF VALVE                              | 1        | \$ | 264.91    | \$<br>264.91             |
| SMALL VAULT FOR AIR RELIEF VALVE                 | 1        | \$ | 79.21     | \$<br>79.21              |
| VALVE BOX 36" - 48"                              | 3        | \$ | 45.00     | \$<br>135.00             |
|  |          |    |           |                          |
|  |          |    |           |                          |
| HD SUPPLY WATERWORKS TOTAL:                      |          |    |           | \$<br>104,456.63         |

| CITY OF |       |
|---------|-------|
|         | 1-16  |
| LOCK    | shart |
|         |       |

| <b>Work Session</b> | Item # |
|---------------------|--------|
| Rea Mta Item        | #      |

# CITY OF LOCKHART COUNCIL AGENDA ITEM

| CITY SECRETARY'S USE ONLY   | Review               | wed by Finance    |                  | □ Yes           | ☐ Not Applicable   |  |  |
|---|----------------------|-------------------|------------------|-----------------|--|--|--|
| ☐ Consent ☐ Regular ☐ Statutory   | Review               | Reviewed by Legal |                  | □ Yes           | ☐ Not Applicable   |  |  |
| Council Meeting Dates: July 6, 2017   |                      |                   |                  |                 |  |  |  |
| Department: City Manager  |                      |                   |                  | Initials        | Date   |  |  |
| Department Head: Vance Rodgers  | Asst                 | . City N          | lanager          |                 |  |  |  |
| Dept. Signature: ( hom Lorly)   | City                 | Manag             | er               | (P)             | 6-28-2017  |  |  |
| Agenda Item Coordinator/Contact (include  | phone #)             | : Vance           | Rodgers          |                 |  |  |  |
| ACTION REQUESTED: [] ORDINANCI  | E 🗆 RE               | ESOLUT            | ION 🗆 CHA        | ANGE ORDER      | □ AGREEMENT  |  |  |
| ☐ APPROVAL OF BID [] A  | WARD O               | F CONT            | RACT 🗆 CO        | NSENSUS         | [x] OTHER  |  |  |
| Discussion and/or action regarding select<br>the firm to prepare the update of the L<br>which includes all travel expenses, and a   | ockhart<br>opointing | Parks Ng the M    | Master Plan      | for a fee not   | t to exceed \$38,500   |  |  |
| □N/A □GRANT FUNDS □OPERATING EXPE   |                      | REVENU            |                  | □BUDGETED       | D □NON-BUDGETED  |  |  |
| FISCAL YEAR:  | PRIOR Y              |                   | CURRENT<br>YEAR  | FUTURE<br>YEARS | The second secon |  |  |
| Budget  |                      |                   |                  |                 | \$0.00   |  |  |
| Budget Amendment Amount   |                      |                   |                  |                 | \$0.00   |  |  |
| Encumbered/Expended Amount  |                      |                   |                  |                 | \$0.00   |  |  |
| This Item   |                      |                   |                  |                 | \$0.00   |  |  |
|   | \$0.00               |                   | \$0.00           | \$0.00          | \$0.00   |  |  |
| FUND(S):2015 CO Parks   |                      |                   |                  |                 |  |  |  |
| Requests for proposals for an updated Lockhart Parks Master Plan were advertised in compliance with State Law. Four firms submitted proposals. The proposal Evaluation Team was comprised of Parks Advisory Board Chair-person Mr Albert Villalpando, Parks Manager Chris Sager, Public Works Director Lee Weatherford, and City Manager Vance Rodgers. The Burditt firm submittal scored almost 300 points higher than the second ranked firm. A copy of the Scope of Work and Rankings are included in the packet. References for the Burditt firm were very good. Complete copies of the Burditt proposal will be passed out prior to the Council meeting for viewing by the Council.  STAFF RECOMMENDATION  The evaluation team respectfully recommends Burditt Land/Place Consultants to be awarded contract to prepare the revised City of Lockhart Parks Master Plan for a fee not to exceed \$38,500.  List of Supporting Documents:  Other Departments, Boards, Commissions or Agencies: |                      |                   |                  |                 |  |  |  |
| Advertisement, Scope of Work, Rankings<br>Information   |                      | Other D           | spariments, Doar | as, Commissions | of Agenetes:   |  |  |

### City of Lockhart Request for Proposals

The City of Lockhart, Texas is accepting proposals from experienced and qualified professionals for a Parks Master Plan until 5 pm, Monday, May 15, 2017. Submittals may be sent to City of Lockhart, Attn: Vance Rodgers, P O Box 239, Lockhart, Tx 78644, or in person at City Hall, 308 W San Antonio St, Lockhart, Tx, during normal business hours. The ranking matrix and the Scope of Work, which contains submittal requirements, may be obtained on the City website at <a href="https://www.lockhart-tx.org">www.lockhart-tx.org</a>.

Inquiries by email are to be directed to Vance Rodgers, City Manager, at <a href="mailto:vrodgers@lockhart-tx.org">vrodgers@lockhart-tx.org</a>.

| CITY OF            |         |
|--------------------|---------|
| THE REAL PROPERTY. | ockhart |
|                    |         |
|                    |         |

| <b>Work Session</b> | Item # |
|---------------------|--------|
| Reg. Mtg. Item      | #      |

### CITY OF LOCKHART COUNCIL AGENDA ITEM

| CITY SECRETARY'S USE ONLY  | Reviewe   | ed by Finance   | □ Yes   | ☐ Not Applicable  |
|--|---|---|---|---|
| ☐ Consent ☐ Regular ☐ Statutory  | Reviewe   | ed by Legal   | □ Yes   | ☐ Not Applicable  |
| Council Meeting Dates: March 7, 2017   |   |   |   |   |
| Department: City Manager   |   |   | Initials  | Ante  |
| Department Head: Vance Rodgers   | Asst. 0   | City Manager  |   |   |
| Dept. Signature:   | City N  | <b>l</b> anager   |   | 2 28-2017   |
| Agenda Item Coordinator/Contact (include   | e phone #):   | Vance Rodgers   |   |   |
| ACTION REQUESTED: [] ORDINANCE  ☐ APPROVAL OF BID [] A   |   | OLUTION   | ANGE ORDER                                      | ☐ AGREEMENT [X] OTHER                                   |
| DISCUSSION AND/OR ACTION TO C<br>FOR A PARKS MASTER PLAN AND<br>WITH ANY CHANGES SUGGESTED :<br>FIN<br>DN/A GRANT FUNDS DOPERATING EXPE  | D TO AD<br>BY COUN<br>NANCIAL                                 | VERTISE REQU  | EST FOR F                                       | PROPOSALS (RFP)   |
| FISCAL YEAR:   | PRIOR YI  | EAR CURRENT<br>LY) YEAR   | FUTURI<br>YEARS                                 |   |
| Budget   |   | V   |   | \$0.00  |
| Budget Amendment Amount  | 0   |   |   | \$0.00  |
| Encumbered/Expended Amount   |   |   |   | \$0.00  |
| This Item  |   |   |   | \$0.00  |
| BALANCE  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |
| FUND(S): 2015 CO funds up to \$50,00   | 00  |   |   |   |
| One of the priorities identified during the update the Parks Moster Plan. The current reviewed the draft Scope of Work and has Proposals (RVP) with any suggested characteristics.  STAF City Manager requests approval to processope of Work as presented.  List of Supporting Documents: | e budget part plan is read minor reanges the CF RECORE with R | nore than 10 years ecommendations. I Council may have.  MMENDATION FP process for upd  Other Departments, Boa | old. The Par<br>Permission to<br>late of the Pa | rks Advisory o pursue Request for arks Master Plan with |
| Parks Master Plan Scope of Work (draft), Pa  |   | Parks Advisory Boa  |   | 0.00  |





### Parks Master Plan

### Request of Proposals

### Scope of Work

- 1. Kick-off Meeting and Project Orientation: Firm will hold initial kick-off meeting with the Lockhart City Council and staff to confirm project expectations and discuss key issues and expected outcomes. It is anticipated that the ongoing planning efforts and coordination between Lockhart and its residents will yield important information related to specific potential constraints and opportunities. Specific goals for the meeting will include:
  - confirm the project objectives;
  - identify key project stakeholders;
  - identify other relevant prior plans and studies;
  - identify communication channels and project personnel;
  - outline a community outreach process;
  - outline anticipated agency and regulatory coordination and approvals;
  - identify targeted project budget and schedules.
- 2. **Define Goals and Objectives:** Firm will work with Lockhart officials and project stakeholders to define specific goals and objectives for the Plan. This will include a detailed description of the intended purpose of the Plan, and identification of specific outcomes.
- 3. **Project Background:** To make sure that the recommendations are consistent with established municipal goals, Firm will review and become familiar with previous relevant plans, studies, and information, including the most current Lockhart Comprehensive Plan, and any prior open space and recreation plans and studies. General community information (population, demographics, etc.), to confirm current and projected future needs of Lockhart will also be reviewed.
- 4. **Parks and Open Space Inventory:** A thorough field inventory of existing parks, playgrounds, and public open space within Lockhart to gain a full understanding of the opportunities, constraints, and physical context will be conducted. Photographs or otherwise record conditions observed in the field will be made. The inventory will include an assessment of existing conditions, such as:
  - Size, type, and ownership for each property;
  - ADA compliance, including entrances and slopes;
  - site access and circulation;
  - safety concerns;
  - general age and condition of equipment and facilities;
  - grading (slopes) and drainage issues.

- 5. Base Map Preparation: Working from existing Lockhart base information, supplemented by aerial photography and field verification, a plan of existing parks, playground, and open space resources will be created, to serve as the working base for planning drawings and diagrams.
- 6. **Community Needs Assessment:** The current and projected needs of the community for open space and recreation facilities will be evaluated. The degree to which existing facilities meet or fall short of that target will be assessed. This analysis will encompass several factors, including:
  - National Standards: Compare existing community resources with accepted national standards. Using established guidelines, a summary of the various types of parks and the recommended minimum/maximum standard sizes and quantities of each type of park; and compare them against the existing acreage and facilities will be performed.
  - Recreation Programming: Through discussion with Lockhart officials, stakeholders, and non-profit recreation and athletic associations, compile a list of existing recreation programs available in the community. These programs will be compared with the resources offered by existing facilities, as well as projected future needs and desires for program expansion.
  - Americans with Disabilities Act: Existing parks and recreation facilities will be reviewed for accessibility and determine whether reasonable opportunities exist to allow people with disabilities to participate in and benefit from programs. Recommendations for compliance and improvements will be made.
- 7. **Opportunities:** Identify and evaluate options for expanding Lockhart's existing parks and open space system to better meet the needs of the community. Options to be explored may include:

Vacant/undeveloped land - potential benefits and approximate costs of acquisition.

Potential to expand/renovate existing facilities – opportunities to upgrade or reprogram existing parks and properties with new uses that may be more relevant to current and future needs.

Utility Corridors – Opportunities to utilize existing corridors for development as trails and greenways, for recreation benefit and as connections between other parks and open space resources.

- 8. **Recommendations:** Based on an assessment of community needs and available opportunities, a coherent set of recommendations for expansion and upgrade of the Lockhart Parks and Open Space system will be developed. This Master Plan will be intended to serve as the documentation of goals and strategies, as well as recommendations for specific improvements. The Master Plan will include:
  - Description of proposed improvements for each existing park facility
  - Suggested properties for acquisition, and proposed use for each
  - Conceptual sketch plans for each property
  - Overall Lockhart-wide plan diagram
  - Overview of current and projected future recreation programming

- 9. **Public Outreach:** To assure that ample opportunity is provided for input by the community and project stakeholders, a public process that solicits input from Lockhart residents and constituent groups will be conducted.
  - <u>Steering Committee Meetings:</u> The Lockhart City Council will establish a project Steering Committee to provide input to the process and serve as a sounding board for our recommendations. Members of the Steering Committee may include Lockhart officials/staff, two Parks Advisory Board members, members of the business community, civic leaders, representatives of recreational associations and others which may be identified. During these meetings the committee will identify key issues, review proposed findings, discuss alternative solutions, and refine the recommendations. At a minimum three Steering Committee publicly posted meetings will occur at the following stages in the design process:

**Meeting 1:** Introduce project, clarify objectives, gather input as to priorities for evaluating alternatives, and identify resources and challenges.

Meeting 2: Present initial findings and preliminary recommendations, and solicit feedback.

Meeting 3: Present draft Master Plan and solicit feedback on concepts and implementation strategy from:

- <u>Stakeholder Meetings:</u> In addition to the input provided by the Steering Committee, one-on-one meetings with stakeholders will be necessary to review specific aspects of the project in detail as the Plan is being developed and refined.
- <u>Public Meetings</u>: Two (2) public meetings will be held during the course of the project to present findings and gather community input. One meeting will occur near the beginning of the process to solicit input, and the other will take place near the end of the process as final recommendations are being formulated.
- Website Support: To encourage public input and discussion, graphic materials and written project summaries will be provided for Lockhart to post on its website.
- <u>Public Opinion Survey:</u> Public opinion surveys are an effective way to reach residents of Lockhart who cannot attend the public meetings. Manage an online survey that will be created to gather public input on planning and revitalization efforts from large audiences.
- 10. Implementation Plan: An overall strategy for implementation of the proposed improvements will be developed. This will include:
  - Action Plan: Identifying responsible parties and roles, and outlining discreet action items and timelines for each leading to project implementation.
  - *Phasing Plan:* Prioritized list of projects and actions, broken into short-term, medium-term, and long-term phases, depending on cost, complexity, readiness for implementation, and other relevant factors.
  - Estimated Costs: Order of magnitude construction cost estimates for recommended improvements.
  - Funding Sources: Identify specific potential sources for capital funding to make improvements, including eligible grant programs, and other strategies.
  - Recreation Programming: Summary of recommended programs, as identified during the outreach process.
  - Maintenance Plan: Identify required maintenance tasks, associated costs, and responsible parties.

4

- 11. Final Report Document: All the work products described above will be assembled into a formal bound final report, and furnished as DRAFT for review by the City of Lockhart and Steering Committee (7 copies). After this review, any necessary revisions will be incorporated into the DRAFT and a final report will be issued. Final documents will be furnished in both hardcopy and electronic formats, in quantities and specific electronic formats as desired. Final deliverables comprising of the Plan will include:
  - Narrative Report: A final narrative report that describes the project goals, methodology, and results. The final report will be submitted to the City Manager for presentation to the City Council for possible adoption/acceptance. The report will include a stand-alone Executive Summary containing the main points of the full document.
  - Maps and Plans: Key analytical maps and drawings will be provided as presentation-size hard copy originals, as well as in electronic format.
  - Digital CD: Containing the Study Report and Maps and Plans in a digital, reproducible format.
  - Meeting Minutes and other records of project correspondence.
  - Formal Lockhart Resolution accepting the Report.

Inquiries may be directed only by email: Vance Rodgers, City Manager, at vrodgers@lockhart-tx.org

Nine (9) bound formal proposals must be received by the City of Lockhart by 5 pm on Monday, May 15, 2017.

Proposal must include total cost for the Parks Master Plan.



|                |             | CIT          | Y OF LOCKHART |           |              |                |
|----------------|-------------|--------------|---------------|-----------|--------------|----------------|
|                |             | 2017 PARKS M | ASTER PLAN SU | JBMITTALS |              |                |
|                |             | SUBMITTAL    | . RANKINGS BY | RATER     |              |                |
| Sumittals By:  | Villalpando | Weatherford  | Sager         | Rodgers   | Total Points | Average Points |
| Burditt        | 562         | 440          | 463           | 483       | 1948         | 487            |
| Halff          | 500         | 380          | 424           | 357       | 1661         | 415.25         |
| Hitchcock      | 387         | 294          | 261           | 409       | 1351         | 337.75         |
| Meridian (LMA) | 478         | 237          | 268           | 429       | 1412         | 353            |



### **CITY OF LOCKHART**

### **REQUEST FOR PROPOSALS - PARKS MASTER PLAN**

| Firm Name:                                    | Raking Person:                            | Ranking Score | Weight | Weighted |
|---|---|---------------|--------|----------|
|   |   | 0 to 10       | Factor | Scores   |
|   | Ranking Factors                           | 10 most pts   |        |          |
| 1 Quality of proposal reflects Scope of Work  | Work requirements                         |               | 10     |          |
| 2 Experience preparing Parks Master Plans     | ans                                       |               | 5      |          |
| 3 Experience working with the City of Lockha  | ockhart                                   |               | ∞      |          |
| 4 Experience preparing Parks Master Plan for  | an for cities 12,000 to 20,000 population |               | 8      |          |
| 5 Reference evaluations                       |   |               | ∞      |          |
| 6 Time frame to complete Scope of Work        | 쏜   |               | ∞      |          |
| 7 Staffing qualifications                     |   |               | 10     |          |
| 8 Sufficient staffing for project             |   |               | ∞      |          |
| 9 Proposal price                              |   |               | 10     |          |
| 10 Proposal reflects research performed about | about Lockhart Community                  |               | 22     |          |
|   | TOTAL WEIGHTED POINTS                     | S             |        |          |
| Signature:                                    | Date:                                     |               |        |          |





| Work Session Item # |  |
|---------------------|--|
| Reg. Mtg. Item #    |  |

### CITY OF LOCKHART COUNCIL AGENDA ITEM

| CITY SECRETARY'S USE ONLY   | Reviewed by                   | Finance          | x Yes                  | ☐ Not Applicable       |
|---|-------------------------------|------------------|------------------------|------------------------|
| ☐ Consent ☐ Regular ☐ Statutory   | Reviewed by                   | Legal            | ☐ Yes                  | x Not Applicable       |
| Council Meeting Date: July 6, 2017  |                               |                  | -                      |                        |
| Department: Finance   |                               |                  | Initials               | Date                   |
| Department Head: Jeff Hinson  | Asst. City                    | Manager          |                        |                        |
| Dept. Signature:  | City Mana                     | ger              | (R)                    | 6.30-2017              |
| Agenda Item Coordinator/Contact (include  | de phone #): Jeff             | Hinson / 398-3   | 3461 x232              |                        |
| ACTION REQUESTED: □ORDINANC □ APPROVAL OF BID □   | CE                            |                  | ANGE ORDER<br>DNSENSUS | AGREEMENT X OTHER      |
| Discussion and/or Action for Presenta<br>Council and Setting Tuesday, Septemb<br>Proposed Fiscal Year 2017-2018 Budge | er 5, 2017 as t               | he Date for th   |                        |                        |
| X N/A □GRANT FUNDS □OPERATING EXI   |                               |                  | BUDGETE                | D □NON-BUDGETED        |
| FISCAL YEAR:  | PRIOR YEAR<br>(CIP ONLY)      | CURRENT<br>YEAR  | FUTURE<br>YEARS        |                        |
| Budget  |                               |                  |                        | \$0.00                 |
| Budget Amendment Amount   |                               |                  |                        | \$0.00                 |
| Encumbered/Expended Amount  |                               |                  |                        | \$0.00                 |
| This Item   |                               |                  |                        | \$0.00                 |
| BALANCE   | \$0.00                        | \$0.00           | \$0.00                 | \$0.00                 |
| FUND(S):  |                               |                  | 1                      |                        |
| Once the budget is presented to Counc the public hearing for the Fiscal Year 20                                       |                               | rter requires    | the City Cou           | ncil to set a date for |
| Staff recommends the City Council set 7:30 P.M.   | FF RECOMM<br>the public heari |                  | esday, Septe           | mber 5, 2017 at        |
| List of Supporting Documents:   | Other                         | Departments, Boa | rds, Commission        | s or Agencies:         |
| None  |                               |                  |                        |                        |





| <b>Work Session</b> | Item | # |
|---------------------|------|---|
| Rea. Mta. Item      | #    |   |

### CITY OF LOCKHART COUNCIL AGENDA ITEM

| CITY SECRETARY'S USE ONLY   | Revie                             | wed by                       | Finance           | □ Yes                          | ☐ Not Applicable                         |
|---|-----------------------------------|------------------------------|-------------------|--------------------------------|--|
| ☐ Consent ☐ Regular ☐ Statutory   | Revie                             | wed by                       | Legal             | □ Yes                          | ☐ Not Applicable                         |
| Council Meeting Dates: 7-6-2017   |                                   |                              |                   |                                | 11                                       |
| Department: City Manager  |                                   |                              |                   | Initials                       | Date                                     |
| Department Head: Vance Rodgers  | Asst                              | . City N                     | lanager           |                                |  |
| Dept. Signature: ( Lali   | City                              | Manag                        | er                | 0                              | 6-29-2017                                |
| Agenda Item Coordinator/Contact (includ   | le phone #)                       | : Vance                      | Rodgers           |                                |  |
| ACTION REQUESTED: [] ORDINANC   APPROVAL OF BID [] A  | CE   RE                           | ESOLUT<br>OF CONT            |                   | ANGE ORDER<br>DNSENSUS         | ☐ AGREEMENT<br>[X] OTHER                 |
| Discussion and/or action after presentate Fund, Debt Budgets, Proposed Funding on Thursday, July 13 | ion of the                        | PTION<br>e Propo<br>the Scho | sed FY 2017       | 7-2018 Gener<br>entations befo | al Fund, Enterprise ore Council starting |
|   | NANCIA                            |                              |                   |                                | 200                                      |
| □N/A □GRANT FUNDS □OPERATING EXP  |                                   | REVENU                       |                   | □BUDGETED                      | □NON-BUDGETED                            |
| FISCAL YEAR:  | PRIOR Y                           |                              | CURRENT<br>YEAR   | FUTURE<br>YEARS                | TOTALS                                   |
| Budget  |                                   |                              |                   |                                | \$0.00                                   |
| Budget Amendment Amount   |                                   |                              |                   |                                | \$0.00                                   |
| Encumbered/Expended Amount  |                                   |                              |                   |                                | \$0.00                                   |
| This Item   |                                   |                              |                   |                                | \$0.00                                   |
| BALANCE   | \$0.00                            |                              | \$0.00            | \$0.00                         | \$0.00                                   |
| FUND(S):  |                                   |                              |                   |                                |  |
| Discussion of Proposed FY 2017-2018 C<br>proposed funding sources, and the Sched<br>July 13         | UMMAR<br>General Fr<br>Iule of Pr | und/Ent                      | erprise Fund      | /Debt Fund B<br>ouncil startin | Budgets, the<br>g on Thursday,           |
| STAF Direction from Council   | F RECO                            | MME                          | NDATION           |                                |  |
| List of Supporting Documents:<br>FY 17-18 Proposed Budget Book                                      |                                   | Other De                     | epartments, Board | ls, Commissions                | or Agencies:                             |



PAGE 1

| Sec. 40-133. Members.  (a) The board shall consist of seven members appointed in accordance with section 2-210 to serve three years terms, such terms to coincide with the council position makin the appointment and two alternates shall also be appointed by the mayor and mayor pro-term, one each. The two alternates shall also serve the term coinciding with the counce position making the appointments. Vacancies shall be filed for an unexpired term in the manner in which the original appointments are required to be made. (Ordinance 06-08 adopted February 7, 2006)   | NOTES:<br>PARKS<br>ADVISORY<br>BOARD        |
|---|---|
| Sec. 28-3. Historical preservation commission.  (b) The commission shall consist of seven members, appointed by the city council in accordance with section 2-210, who shall whenever possible meet one or more of the following qualities:  (1) A registered architect, planner or representative of a design profession, (2) A registered professional engineer in the State of Texas, (3) A member of a nonprofit historical organization of Caldwell County, (4) A local licensed real estate broker or member of the financial community, (5) An owner of an historic landmark residential building, (6) An owner or tenant of a business property that is an historic landmark or in an historic district, (7) A member of the Caldwell County Historical Commission.   | NOTES: HISTORIC PRESERVATION COMMISSION     |
| Sec. 12-132. Members.  (a) Appointments to the examining and supervisory board of electricians and appeals shall conform to section 2-210 except that the board shall consist of five persons wit one being appointments to the examining and supervisory board of electricians and appeals shall serve three-year terms with such terms to coincide with the council position making the appointment.  (b) Each board member shall reside within the county and such board shall include one member who shall be a building contractor; one layman; two members shall be maste electricians who are currently licensed by the city; and one member shall be either a building contractor or master electrician licensed by the city. There shall be two ex-offici members, one who shall be the city electrical inspector, and one shall be the fire marshal.  Sec. 12-133. Officers and quorum.  The members of the examining and supervising board of electricians and appeals shall select a chairman and secretary. A quorum shall consist of three members.   | NOTES:<br>ELECTRIC<br>BOARD<br>APPOINTMENTS |
| Section B101.4, Board Decision, is amended to read as follows:  The construction board of adjustments and appeals shall have the power, as further defined in Appendix B, to hear appeals of decisions and interpretations of the building official regarding unsafe or dangerous buildings, structures and/c service systems, and to issue orders in accordance with the procedures beginning with section 12-442 of this Code [of Ordinances].  Section B101.2, Membership of Board, is amended to read as follows:  Each District Council member and the Mayor shall appoint one member to the Construction Board of Appeals making it a five (5) member board and each Councilmember a Large shall appoint an alternate. The term of office of the board members shall be three (3) years, such terms coinciding with the council position making the appointments. The two (2) alternates shall also serve the term coinciding with the council position making the appointments. Vacancies shall be filled for an unexpired term in the manner in which the original appointments are required to be made. Board members shall consist of members who are qualified by experience and/or training to pass on matters pertaining to building construction and are not employees of the City of Lockhart. | NOTES: CONSTRUCTIO N BOARD APPOINTMENTS     |
| Sec. 4-26. Membership; appointments.  The Lockhart Airport Advisory Board shall be composed of seven members to be appointed in accordance with section 2-210. At least five members must currently be or have been flight rated, and two members may be appointed as at-large members. Members shall serve three-year terms, such terms coinciding with the council position making the appointment.  Sec. 4-28. Eligibility for board membership.  No person having a financial interest in any commercial carrier by air, or in any concession, right or privilege to conduct any business or render any service for compensatio upon the premises of the Lockhart Municipal Airport shall be eligible for membership on the Lockhart Airport Advisory Board.  Sec. 4-32. Limitations of authority.  The Lockhart Municipal Airport Advisory Board shall not have authority to incur or create any debt in connection with airport operations; nor shall the board be empowered t enter into any contract, leases, or other legal obligations binding upon the City of Lockhart; nor shall the board have authority to hire airport personnel or direct airport personne in the execution of their duties.   | NOTES:<br>AIRPORT<br>ADVISORY<br>BOARD      |
| The following are NOTES regarding appointments to several boards that have certain criteria that should be met, such as qualifications or number to serve on the board.  Boards that are not listed below have a seven member board and are open to any citizen without qualifications.   | The following                               |

PAGE 2

Updated 06/12/2017

Sec. 2-209. - Rules for appointment

The city council hereby sets the following rules

- (1) Except as may be established by existing city ordinances/resolutions the process for selecting members shall be open to all Lockhart citizens, who must apply for appointment, to include those applying for reappointment. Reappointment shall not be deemed automatic.
- 3 Council shall seek to appoint the most qualified or best persons available, while also respecting the need for diverse community opinions
- 3 No member of any appointed body shall serve on more than one quasi-judicial or advisory board or commission
- 4 No appointed body shall deviate from its charge, deliberate items not on its agendas, or speak for the council or City of Lockhart without council authorization
- 9 Subject to other qualifications as specifically required for membership on the below boards and commissions, the city council shall have the right (but not the duty) to appoir construction board of appeals up to two members who are not Lockhart citizens but who are residents of Caldwell County to the Lockhart Airport Advisory Board, the Eugene Clark Library Board, and th
- 6 Subject to other qualifications as specifically required for membership on the below boards and commissions, the city council shall have the right (but not the duty) to appoint up to two members who are not Lockhart citizens but who are residents of Caldwell County, to the Lockhart Airport Advisory Board, the Eugene Clark Library Board, and the construction board of appeals.

APPOINTMENTS COMMISSION

BOARD RE: ALL ORDINANCE NOTES:

> a Section 2-210. Method of selection; number of members; terms The mayor and city councilmembers shall nominate individuals to serve on boards and commissions. Each nomination shall then be confirmed by a simple majority of the

9 Except as provided herein, there shall be seven members appointed to each board or commission corresponding with the seven members or places of the city council name an appointee to one of his/her corresponding places on any body within the above described 90 days, another councilmember shall then have the privilege to to fill vacant positions and/or positions whose terms have expired within 90 days of the event, such as a resignation or an election. Should any city councilmember fail to council. At-large councilmembers shall be designated as places 5 and 6, and the mayor's position as place 7, for the purpose of this section. Nominations shall be made revert to the place corresponding with the original city council seat/place number for nominations. Each city councilmember, except at provided herein, shall nominate a qualified person to serve in a place on an appointed body corresponding to their place on the nominate a person to fill that same position, as described in subsection (a). However, once that position becomes vacant again for any reason, the appointment shall

0 Beginning with the election in May, 1998, the council shall nominate and confirm four members to serve in places 1, 2, 5, 6 on each board and commission in accordance places shall be filled following the same procedure as above. with subsections (a) and (b) above, and with the standards set in Ordinance Number 97-09, Governance Policies. With the election of May, 1999, the remaining three

(d) Terms of service on appointed bodies shall be the same three-year terms as the councilmember who nominates a person to serve. However, a person may be appointed to complete the unexpired term of a vacant position, due to a resignation, for example.

(e) When a person has completed a term, or terms, of service and will be vacating a place, that person may continue to serve until a replacement is nominated and confirmed by the city council.

3 At the discretion of the majority of the city council, one Caldwell County resident who is also an owner of real property within any local historic district may be appointed as a full member to the historical preservation commission.

9 Exceptions to the above regulations shall be all volunteer/special purpose/ad hoc committees appointed from time to time by the city council and the zoning board of adjustments, whose members shall serve two-year terms in accordance with V.T.C.A., Local Government Code § 211.008. All other provisions of this section, and ordinance number 97-09 which do not conflict with the chapters establishing these bodies shall be applicable

### Sec. 2-212. Removal and resignation of members.

- (a) All board, commission and committee members serve at the pleasure of the city council and may be removed from office with or without cause at the discretion of the cit
- (b) Board, commission and committee members may resign from office at any time by filing a written resignation, dated and signed by the member, with the City Secretary. Such resignation shall take effect upon receipt by the City Secretary without further action by the city council. If the city council appoints a new member to replace the resigned member, the new member shall be appointed to serve out the remainder of the resigned member's term

| P |
|---|
| A |
| 7 |
| Ω |
| H |
| w |

| Councilmember             | Board/Commission                  | Appointee                 | Date Appointed |
|---------------------------|-----------------------------------|---------------------------|----------------|
| Mayor – Lew White         | Airport Board                     | John Hinnekamp            | 03/07/17       |
|                           | Board of Adjustment               | Mike Annas                | 03/07/17       |
|                           | Construction Board                | Ralph Gerald              | 03/07/17       |
|                           | Ec Dev. Revolving Loan            | Barbara Gilmer            | 03/07/17       |
|                           | Ec Dev. Corp. 1/2 Cent Sales Tax  | Alan Fielder, Vice-Chair  | 03/07/17       |
|                           | Electric Board                    | Joe Colley, Chair         | 03/07/17       |
|                           | Historical Preservation           | John Lairsen              | 03/07/17       |
|                           | Library Board                     | Stephanie Riggins         | 03/07/17       |
|                           | Parks and Recreation              | Albert Villalpando, Chair | 03/07/17       |
|                           | Planning & Zoning                 | Paul Rodriguez            | 06/06/17       |
|                           | ETJ Rep-Impact Fee Adv Comm       | Larry Metzler             | 03/07/17       |
| District 1 – Juan Mendoza | Airport Board                     | Larry Burrier             | 03/07/17       |
|                           | Board of Adjustment               | Lori Rangel               | 03/07/17       |
|                           | Construction Board                | Mike Votee                | 03/07/17       |
|                           | Eco Dev. Revolving Loan           | Ryan Lozano               | 03/07/17       |
|                           | Eco Dev. Corp, 1/2 Cent Sales Tax | Dyral Thomas              | 03/07/17       |
|                           | Electric Board                    | Thomas Herrera            | 03/07/17       |
|                           | <b>Historical Preservation</b>    | Victor Corpus             | 03/07/17       |
|                           | Library Board                     | Shirley Williams          | 03/07/17       |
|                           | Parks and Recreation              | Linda Thompson-Bennett    | 03/07/17       |
|                           | Planning & Zoning                 | Marcos Villalobos         | 03/07/17       |
| District 2- John Castillo | Airport Board                     | Reed Coats                | 03/07/17       |
|                           | Board of Adjustment               | Juan Juarez               | 03/07/17       |
|                           | Construction Board                | Israel Zapien             | 03/07/17       |
|                           | EcoDev. Revolving Loan            | Rudy Ruiz                 | 03/07/17       |
|                           | Eco Dev. Corp. 1/2 Cent Sales Tax | Fermin Islas, Chair       | 03/07/17       |
|                           | Electric Board                    | James Briceno             | 03/07/17       |
|                           | <b>Historical Preservation</b>    | Ron Faulstich             | 03/07/17       |
|                           | Library Board                     | Donnie Wilson             | 03/07/17       |
|                           | Parks and Recreation              | James Torres              | 03/07/17       |
|                           |                                   | Rob Ortiz, Alternate      | 03/07/17       |
|                           | Planning & Zoning                 | Manual Oliva              | 03/07/17       |

| ◛ |
|---|
| A |
| - |
| 9 |
|   |
|   |
| 4 |
|   |

| ١ | - |  |
|---|---|--|
| - | • |  |
| ( | 7 |  |
| l | Ŧ |  |
|   | n |  |

|  |  | At-Large - Brad Westmoreland  |
|--|--|---|
| Sign Review Committee<br>(no longer meeting)   | Charter Review Commission (Five member commission) Term – 24 months after appointment                            | Airport Board Board of Adjustment Construction Board (Alternate) Eco Dev. Revolving Loan Eco Dev. Corp. ½ Cent Sales Tax Historical Preservation Library Board Parks and Recreation Planning & Zoning |
| Gabe Medina Neto Madrigal Terry Black Kenneth Sneed Johnny Barron, Jr. Tim Clark   | Ray Sanders Bill Hernandez Roland Velvin Elizabeth Raxter Alan Fielder   | Jayson "Tex" Cordova Severo Castillo Gary Shafer Edward Strayer Frank Estrada Terrance Gahan Rebecca Lockhart Dennis Placke Christina Black   |
| 03/17/15 - Mayor Pro-Tem Sanchez 04/21/15 - Councilmember Mendoza 03/17/15 - Councilmember Hilburn 03/17/15 - Mayor White 03/17/15 - Councilmember Castillo 03/17/15 - Councilmember Michelson | 03/01/16 – Michelson<br>03/01/16 – Michelson<br>03/01/16 – Michelson<br>03/01/16 – Hilburn<br>03/15/16 – Hilburn | 03/07/17<br>03/07/17<br>03/07/17<br>03/07/17<br>03/07/17<br>03/07/17<br>03/07/17<br>03/07/17  |

|                   |              | LOCKHART CITY COUNCIL FY 17-18 GOALS  |  |                |
|-------------------|--------------|---|--|----------------|
|                   |              | Category and Priority Order   |  |                |
| COUNCIL<br>MEMBER | PRIORI<br>TY | GOALS IDENTIFIED BY COUNCIL FOR FY 17-18 (as submitted by Councilmembers)   | SUGGESTED FUNDING SOURCE<br>BY COUNCILMEMBER | CATEGORY       |
|                   |              |   | with GF Expiring debt saving                 |                |
| вн                | 3            | Continue Improving City Cemetery  | and/or Cemetery Tax                          | CEMETERY       |
| Jeff M            | 2            | Refurbish City Hall in the inside (to make more inviting to the public) as well as doing some landscaping outside   |  | CITY BLDGS     |
| BW                | 3            | Spruce up and clean up City properies   |  | CITY BLDGS     |
| вн                | 4            | Improve City Facilities Appearance  | General Fund                                 | CITY BLDGS     |
| JC                | 4            | City Facilities   |  | CITY BLDGS     |
| AGS               | 10           | Convention Center   |  | CONVENTION CTR |
| JC                | 2            | Crime   |  | CRIME          |
| AGS               | 4            | Police Task Force: Budget extra funds for a Police Task Force, a Narcotics Officer and a Mental   |  | CRIME          |
|                   |              | Health Officer to address any drug and gang related problems and mental issues our city is  |  |                |
|                   |              | being faced not only on the East side of our city but citywide. Budget for updated training for   |  |                |
|                   |              | our police officers. There is alot of training that is free but alot additional money for   |  |                |
|                   |              | registration fees and course material.  |  |                |
| Jeff M            | 4            | Work with Police Department to bring back drug enforcement program  |  | CRIME          |
| LW                |              | Fund for helping utility customers in need  | ???  | CUSTOMER SERV  |
| BW                | 2            | Continue to change angle parking downtown: 200 Blk S Main, 100 Blk N Main, 100 Blk N Commerce, 200 Blk E Market; little time and expense invovled   |  | DOWNTOWN       |
| LW                | 2            | Downtown improvements, bathrooms, electric, pedestrian safety, beautification, wifi, lighting   | ??   | DOWNTOWN       |
| AGS               | 9            | Parking around and surrounding the square. Issues with larger vehicles parked in areas that are   |  | DOWNTOWN       |
| AGS               | 9            | narrow and that make it hard to see oncoming traffic  |  | DOWNTOWN       |
| LW                | 1            | Expanding economic development department, budget, office, staff?, marketing  | General fund, LEDC                           | ECCONOMIC DEV  |
| AGS               | 3            | Economic Development: Recurit more businesses especailly retail and continue efforts; contact existing and vacant building owners to see if they are willing to work with the City of Lockhart to bring retail businesses and speciality shops, as well as industrial. Purchase buildings and land when on the market for possible new businesses for the city. |  | ECCONOMIC DEV  |
| 1C                | 3            | Economic Development  |  | ECCONOMIC DEV  |
| AGS               |              | Subdivision development to attract more businesses to Lockhart.   |  | ECCONOMIC DEV  |
| JM                | 5            | Set up meetings with developers for more retail space shopping centers along US 183   |  | ECCONOMIC DEV  |

|         |        | LOCKHART CITY COUNCIL FY 17-18 GOALS  Category and Priority Order                              |                              |                  |
|---------|--------|--|------------------------------|------------------|
| COUNCIL | PRIORI | category and i flority order   | SUGGESTED FUNDING SOURCE     |                  |
| MEMBER  | TY     | GOALS IDENTIFIED BY COUNCIL FOR FY 17-18 (as submitted by Councilmembers)                      | BY COUNCILMEMBER             | CATEGORY         |
|         |        | More Events to Attract Tourism in Lockhart and Include Way Finding Signage (Hotels and         |                              |                  |
| AGS     | 6      | Restaurants)   |                              | ECCONOMIC DEV    |
| AGS     | 1      | All Department Heads to Budget Salary Increases for all City Employees.                        |                              | EMPLOYEES        |
| M       | 1      | City Employee Raises   |                              | EMPLOYEES        |
| M       | 2      | House or fund gym membership/space (weight rm) in Senior Center area (cardio machine) for      |                              | EMPLOYEES        |
|         | _      | City employees   |                              | LIVII LOTELS     |
| \GS     | 8      | Employee: Possible additional Employee Holiday Time Off-Alternating System. Even though        |                              | EMPLOYEES        |
| .00     |        | this has been discussed and the reasons for why it cannot be done, I would like to see a time  |                              | 201223           |
|         |        | off alternating system, especailly during the holidays.  |                              |                  |
| 3W      | 1      | ENFORCE ordinances that pertain to unsightly properties all over town                          |                              | ENFORCEMENT      |
| eff M   | 1      | Enforce city ordinance regarding residential property  |                              | ENFORCEMENT      |
| eff M   | 3      | Continue to work on City Park improvements   |                              | PARKS            |
| M       | 3      | Do inventory of City properties to idenify areas for pocket parks                              | LEDC funds                   | PARKS            |
| .W      | 3      | Park improvements  | General fund                 | PARKS            |
| вн      | 5      | Parks Improvements   | General Fund                 | PARKS            |
| С       | 5      | Parks  |                              | PARKS            |
| AGS     | 7      | Parks Improvemens: Purchase and update the park equipment to provide safe and fun filled       |                              | PARKS            |
|         |        | parks for all to use.  |                              |                  |
| .W      | 7      | Town branch cleanup and beautification   | ???                          | PARKS            |
| M       | 4      | Start process of Funding Sidewalks east of 183 connecting to the US 183 sidewalks              |                              | SIDEWALKS        |
| .W      | 6      | sidewalk repair and expansion  | general fund bond            | SIDEWALKS        |
| 3H      | 1      | IMPLEMENT SIGNAGE IN LOCKHART  | General Fund (LEDC) and/or   | SIGNAGE          |
|         |        |  | Hotel Tax                    |                  |
| _W      | 4      | wayfinding, branding   | general fund                 | SIGNAGE          |
|         |        |  | 8                            |                  |
| .W      | 5      | Entry signs  | general fund                 | SIGNAGE          |
| eff M   | 6      | Signage on Highway 183 and SH130 = directing people to Lockhart                                |                              | SIGNAGE          |
| 3W      | 4      |  |                              | SR CITIZENS CTR  |
|         |        | Pursue opportunity to move Senior Citizens' Center to St Paul United Church of Christ Property |                              |                  |
| С       | 1      | Roads  | Grants or impact fees        | STREETS/INFRAS   |
| AGS     | 2      | Infrastructure: Continue City Infrastructure: Drainage, Street Repairs, Completion of Curbing, |                              | STREETS/INFRAS   |
|         |        | Brighter Lighting in Neighborhoods   |                              |                  |
| ЗН      | 2      | Continue improving City Streets  | Increase Transportation Fund | STREETS/INFRAS   |
| leff M  | 5      | Continue to make improvements and redoing our city streets                                     | The case Transportation Tuna | STREETS/INFRAS   |
| CITIVI  |        | continue to make improvements and reading our city streets                                     |                              | JINLE IS/INI NAS |

### Lockhart City Council FY 16-17 Goals Revised 3-10-2016, 8:30 pm

| Council Person     | Goals Submitted   | City Manager Comments   |
|--------------------|---|---|
|                    | Infastructure   | Complete 2015 CO projects and need budget of \$250,000 per year streets, continue water and sewer main replacements; continue electric distribution maintenance plan-get new substation on line. Replace by   |
| 1 Castillo         | Department Heads to Budget Salary Increases for city employees so that we can keep our  | water raw water mains and find additional water for the future.   |
| Gonzales-Sanchez   | current city employees.   | Est Cost Per % Increase Annually: Gen Fund (Not Civil Serv) 29,000; Gen Fund Civil Serv \$ 24,000; Other/Utilities: \$ 15,000- Add  |
| 1 Hilburn          | Improve City Cemetery with GF Expiring debt saving and/or Cemetery Tax  | Cemetery Tax up to 5 cents allowed by State Law. Expiring GF deb committed to Police and Fire increased pay rates. (\$132,000)  |
| Mendoza            | Find ways to use activity center for multi-purpose use. (basketball, volleyball). Funding source: Different companies in town   | If approved by Council staff would approach local businesses  |
| Michelson          | Continue to improve infrastructure (drainage, street repairs) throughout the city   | Complete 2015 CO and budget \$250,000 per year for street materia   |
| I Westmoreland     | Enforce ordinances that pertain to unsightly properties all over town.  Make homeowners/residents (because some may be renters) take pride in their environment.  It is an eyesore to drive around town and see overgrown properties, junked cars, and stacks of trash on porches, in yards and driveways. All levels of socio-economic residents in this town have shown evidence of being disrespectful to their environment. | City has no esthetics ordinance currently. The term "unsightly" is subjective and is difficult to prove in court.   |
| White              | Economic Development-expanding budget to get staff qualified to help Sandra with recruitment, working with LEDC to either build Spec building or invest in more property, Main St program to relieve Sandra of a lot of those duties  | Main Street Program would require another person and funding to with local businesses while Economic Development would conscen on new businesses and new jobs   |
| · Castillo         | Economic Development  | Need 12-15,000 sf of retail spaces with reasonable lease per sf and buildings that are 20 to 50,000 sf for industrial and maunufacturing  |
| ⊇ Gonzales-Sanchez | Infrastructure: Continue City Infrastructure: Drainage, Street Repairs, Completion of Curbing, Brighter Lighting in Neighborhoods   | Complete 2015 CO projects and need budget of \$250,000 per year streets, continue water and sewer main replacements; continue ele distribution maintenance plan-get new substation on line. Replace twater raw water mains and find additional water for the future. Most streets that lack curbing will need to be totally reconstructed. Brigh LED lights being experimented with since costs have come down. |
| ? Hilburn          | Implement City Signage  | Initial required funds up to \$40,000 if City Crew does the work; total could be more than \$70,000   |
| 2 Mendoza          | funding sources   | Estimate: \$ 400,000 annually over next 4 years based on input from Parks Board Advisory Board  |
| Michelson          | Continue to improve ways to attract businesses to Lockhart  | Need more 12-15,000 sf of retail spaces with reasonable lease per and buildings that are 20 to 50,000 sf for industrial and maunufactu  |
| 2 Westmoreland     | Create a policy for the residency of future admininstrative positions to live within the Lockhart city limits. If an administrator wants to be employed by the City of Lockhart, they need to reside here. Sharing in the daily lives of our citizens seems crucial to making decisions about Lockhart. They are paid by city taxes.  | It is not legal to require all department heads to live in the City limits only the City Manager is required to do so. All non-24 emergency response employees must live within 25 mintues of City Limis  |
| 2 White            | Continue street rehab   | Need \$ 250,000 annually minimum for street work materials  |
| 3 Castillo         | City Facilites  | Not sure what this includes; can asses all departments for physical needs   |
|                    | Economic Development: Recurit more businesses especailly retail and continue efforts; contact existing and vacant bldg owners to see if they are willing to work with City to bring these small retail businesses, as well as industrial; possibly purchasing two downtown county   | LEDC could fund another report but the company says our numbers should be good. Costs estimated \$22,500 for updating data and  |

### Lockhart City Council FY 16-17 Goals Revised 3-10-2016, 8:30 pm

| y Council Person   | Goals Submitted  | City Manager Comments   |
|--------------------|--|---|
| 3 Hilburn          | Continue improving city streets: Increase Transportation Fund  | Current transportation monthly rate is \$ 4 for residential and others; \$260,000 annual which helps fund labor and equipment, but is not sufficient for materials. Another \$250,000 for materials is needed annually.   |
| 3 MIIDUITI         | Wi-Fi Free Zones Downtown Square. Funding source City Budget, School District, Downtown  | annually.   |
| 3 Mendoza          | sponsors   | Rough estimate is about \$12,000  |
|                    | Refurbish City Hall  | If atrium removed, add more offices estimated at \$45,000 and more  |
| 3 Michelson        |  | outside landscaping estimated at \$ 5,000; elevator going in with improvements to restrooms and offices   |
|                    | Approach interested and future businesses cordially. Stringent ordinances (and the way they are approached), scare off some businesses. Let's be friendly in a positive way.   | City Mgr respectfully requests names of such businesses. He has met with 18 business representatives over past 15 months that were lookin at Lockhart but did not come. Except for the non-residential exterior building esthetics ordinance, none of them indicated a problem with the current ordinances or with staff. The main problems were high land prices and the lack of "ready built retail and industrial buildings", and traffic counts were not high enough. Most thought the impact fee schedules were very reasonable compared to other cities. Will continu   |
| 3 Westmoreland     | Deduce a least a social and a least a leas | to work toward friendlier customer service with simplified ordinances.  |
| 3 White            | Park master plan to consider park bond issue, recreation dept and staff issues   | Master Plan estimate: \$ 45,000, recreation dept est at least 60,000 for a recreational professional with another \$30,000 for equipment and materials  |
|                    | Employees Wages  | Est Cost Per % Increase Annually: Gen Fund (Not Civil Serv) 29,000; Gen Fund Civil Serv \$ 24,000; Other/Utilities: \$ 15,000- Add'l Cost FY 16-17 due to Civil Serv Pay Plan Expansions already  |
| 4 Castillo         |  | apprroved: \$ 132,000   |
| 4 Gonzales-Sanchez | Police Task Force: Budget extra funds to bring back a much needed Police Task Force to address any drug and gang related problems this city is being faced with especially on the East side of our city. Possibly ask the County to assist with funding.   | Initial required funds up to \$40,000 if City Crew does the work; total cocould be more than \$70,000   |
| 4 Hilburn          | Continue working on bringing industry to Lockhart: Continue supporting Ms. Mauldin   | LEDC is will have sufficient funding to be more aggressive starting FY 17   |
| 4 Mendoza          | Training Start up: Neighborhood Watch Training and Program: Police Budget  | Have tried Neighborhood Watch Program in past but was not sustaine because of lack of participation. Willing to try again.  |
| 4 Michelson        | Improve signage on HWY 183 as well as SH130 = directing people to Lockhart   | Possibly use of some of the KTB grant money   |
|                    | Evaluate and/or change the degree of the angled parking along the 4 blocks off of the square. This would be: Main Street from Market to Prairie Lea Street; Main Street from San Antonio Street to Walnut Street; Commerce Street from Market Street to Prairie Lea Street, and Commerce Street from San Antonio Street to Walnut Street. These parking spaces were made before long vehicles were made! If ther are cars parked on both sides of the streets, only one  |   |
| 4 W                | care can pass through at a time. Then it becomes a one lane street. I have witnessed a differenct angled parking arrangement, and it provides more room and is much safer for the  | Estimate to black out existing thermoplastic markings, redefine layout and apply new thermoplastic markings with angle parking =\$ 12,00  |
| 4 Westmoreland     | drivers and pedestrians.  Branding and wayfinding—may be included in #1  | will probably loose 4 spaces per block. 2 on each side Initial required funds up to \$40,000 if City Crew does the work; total countries the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the work; total countries to the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if City Crew does the second funds up to \$40,000 if |
| 4 White            |  | could be more than \$70,000   |
| 5 Castillo         | Parks  | Estimate: \$ 400,000 annually over next 4 years based on input from<br>Parks Board Advisory Board   |
| 5 Gonzales-Sanchez | Subdivision development to attract more businesses to Lockhart   | Working with 6 more subdivisons, either new or expanding, and possione more very large one northwest.   |
|                    | Improve tourism in Lockhart - City Council continue to work with and encourage Chambers of Commerce to be more involved  |   |
| 5 Hilburn          |  | Council can make this directive to Chambers when dividing out HOT funds   |
|                    | Finding more funding for Retail Market Study. Zip code demographics with reports. Funding LEDC   | LEDC could fund another report but the company says our numbers s should be good. Costs estimated \$22,500 for updating data and recruitment.   |

### Lockhart City Council FY 16-17 Goals Revised 3-10-2016, 8:30 pm

| Goals Submitted  | City Manager Comments   |
|--|---|
| Work with LEDC or someone equivalent to build a building to help attract business                    | Need more 12-15,000 sf of retail spaces with reasonable lease per sf.  Most softgood retailers want 12-15,000 on Hwy 183 at a reasonable price and increased traffic volumes  |
| Sidewalks to include lighting  | Funding required; for example San Jacinto to Jr High estimate is \$130,000 just for materials along Maple walkway   |
| More Events to Attract Tourism in Lockhart and Include Way Finding Signage (Hotels and Restaurants)  | Initial required funds up to \$40,000 if City Crew does the work; total cost could be more than \$70,000. Chambers could use HOT for more tourism.  |
| Continue to work on City Park improvements   | Estimate: \$ 400,000 annually over next 4 years based on input from Parks Board Advisory Board  |
| Pursue possible ESD-EMS district   | Legal issue with participation by County and City of Luling preferable  |
| Parks Improvemens: Purchase more park equipment to provide safe and fun filled parks for all to use. | Estimate: \$ 400,000 annually over next 4 years based on input from<br>Parks Board Advisory Board   |
| Start Talks With YMCA Austin again. Seek sponsors funding if necessary                               | Our population hurt in previous discussions, Will pursue again. They usually want commitment for a minimum number of individuals and families depending on population of not only City but its metro area   |
| Work on building a civic center/ recreation center   | \$ 9 million plus land \$ 2.5 million for about 20,000 sf plus about \$240,000 annual maintenance costs and minimum of \$60,000 for utilities; estimated revenues offset is about \$60,000; take out recreation center and cost go down about 20%. It has been reported that Bastrop is spending over \$500,000 per year to operate its civic center. Revenues  |
|  | not covering costs.   |
| Cemetery maintenance   | Cemetery Tax up to 5 cents allowed by State Law   |
| City Hall: Refurbish with Improvements and/or Upgrades   | Elevator and improvements to restrooms planned; better offices for Connie and Sandra planned also.  |
| Convention Center  | \$ 9 million plus land \$ 2.5 million for about 20,000 sf plus about \$240,000 annual maintenance costs and minimum of \$60,000 for utilities; estimated revenues offset is about \$60,000; take out recreation center and cost go down about 20%. It has been reported that Bastrop is spending over \$500,000 per year to operate its civic center. Revenues not covering costs.  |
|  | City emlpoyees now have 12 holidays and 1 personal holiday; time off is granted by seniority with department head responsible for keeping sufficient personnel to serve the public needs. Employees also receive at least 2 weeks of vacation time. Those employees required to work on   |
|  | Work with LEDC or someone equivalent to build a building to help attract business  Sidewalks to include lighting  More Events to Attract Tourism in Lockhart and Include Way Finding Signage (Hotels and Restaurants)  Continue to work on City Park improvements  Pursue possible ESD-EMS district  Parks Improvemens: Purchase more park equipment to provide safe and fun filled parks for all to use.  Start Talks With YMCA Austin again. Seek sponsors funding if necessary  Work on building a civic center/ recreation center  Cemetery maintenance  City Hall: Refurbish with Improvements and/or Upgrades |

|                                      |                |           |         |         |         |         |          |           |           | - 1         | Lockhart    |           |           |           |         |         |         |         |         |         |         |               |
|--------------------------------------|----------------|-----------|---------|---------|---------|---------|----------|-----------|-----------|-------------|-------------|-----------|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------------|
|                                      |                |           |         |         |         |         |          |           | Futur     | e Debt Payı | nents as of | 9/30/15   |           | 1         |         |         |         |         |         |         |         |               |
| Description                          |                | 2016      | 2017    | 2018    | 2019    | 2020    | 2021     | 2022      | 2023      | 2024        | 2025        | 2026      | 2027      | 2028      | 2029    | 2030    | 2031    | 2032    | 2033    | 2034    | 2035    | TOTAL<br>DEBT |
| Description                          |                | 2010      | 2011    | 2010    | 2013    | 2020    | 2021     | LVLL      | 2020      | 2027        | 2020        | 2020      | 2027      | 2020      | 2023    | 2000    | 2001    | 2002    | 2000    | 2004    | 2000    | DEB1          |
| General Government                   |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
|                                      |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | <b></b>       |
| Hotel Tax Fund<br>2009 Tax & Revenue |                | 40,000    | 40.000  | 40,000  | 40,000  | 40,000  | 40,000   | 40,000    | 40,000    | 40,000      | 40,000      | 40,000    | 40,000    | 40,000    |         |         |         |         |         |         |         | 520,000       |
| 2000 Tax a Hovellao                  |                | 10,000    | 10,000  | 10,000  | 10,000  | 10,000  | 10,000   | 10,000    | 10,000    | 10,000      | 10,000      | 10,000    | 10,000    | 10,000    |         |         |         |         |         |         |         | 020,000       |
| Total Hotel Tax Fund P               | <u>&amp; I</u> | 40,000    | 40,000  | 40,000  | 40,000  | 40,000  | 40,000   | 40,000    | 40,000    | 40,000      | 40,000      | 40,000    | 40,000    | 40,000    |         |         |         |         |         |         |         | 520,000       |
| 1500                                 |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | <del></del>   |
| LEDC<br>2008 GO Refunding            |                | 300,000   |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 300,000       |
| 2000 GO Relations                    |                | 000,000   |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 500,000       |
| 2015 Tax & Revenue                   |                | 37,357    | 48,093  | 48,093  | 48,044  | 48,103  | 48,152   | 63,645    | 63,670    | 63,513      | 63,543      | 63,555    | 63,643    | 63,687    | 65,647  | 65,544  | 65,575  | 65,482  | 65,579  | 65,538  | 65,676  | 1,182,139     |
| Tetal I EDC Fund D.C.                |                | 227.257   | 40.000  | 40.000  | 40.044  | 40.400  | 40.450   | 62.645    | 60.670    | CO E40      | CO E 40     | C2 FFF    | 62.640    | 62.627    | CE C47  | CE E44  | CE E75  | CE 400  | CE E70  | CE E22  | CE 070  | 4 400 400     |
| Total LEDC Fund P & I                |                | 337,357   | 48,093  | 48,093  | 48,044  | 48,103  | 48,152   | 63,645    | 63,670    | 63,513      | 63,543      | 63,555    | 63,643    | 63,687    | 65,647  | 65,544  | 65,575  | 65,482  | 65,579  | 65,538  | 65,676  | 1,482,139     |
| 2015 Capital Projects F              | und            |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| 2015 Tax & Revenue                   |                | 122,620   |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 122,620       |
|                                      |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| Total 2015 Capital Proje             | cts Fund       | 122,620   | -       | -       | -       | -       | -        | -         | -         | -           |             | -         | -         | -         | -       | -       | -       | -       | -       | -       | -       | 122,620       |
| Drainage                             |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| 2008 GO Refunding                    | 31.00%         | 100,000   |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 100,000       |
| _                                    |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| 2015 Tax & Revenue                   |                | 100,000   | 116,289 | 100,000 | 100,000 | 100,000 | 100,000  | 100,000   | 100,000   | 100,000     | 100,000     | 100,000   | 100,000   | 100,000   | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 2,016,289     |
| Total Drainage Fund P                | R I            | 200,000   | 116,289 | 100,000 | 100,000 | 100,000 | 100,000  | 100,000   | 100,000   | 100,000     | 100,000     | 100,000   | 100,000   | 100,000   | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 2,116,289     |
| Total Drainage Fana F                |                | 200,000   | 110,200 | 100,000 | 100,000 | 100,000 | 100,000  | 100,000   | 100,000   | 100,000     | 100,000     | 100,000   | 100,000   | 100,000   | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 2,110,203     |
| General Fund                         |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| 2008 GO Refunding                    |                | 91,210    |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 91,210        |
| 2015 Tax & Revenue                   |                | -         |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| 2010 Tax & Nevende                   |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| Total General Fund P &               | I              | 91,210    | -       | -       | -       | -       | -        | -         | -         | -           | -           | -         | -         | -         | -       | -       | -       | -       | -       | -       | -       | 91,210        |
| Dala Camala a Famal                  |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         | <b></b>       |
| Debt Service Fund                    |                |           |         |         |         |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |
| 2009 Tax & Rev CO's                  | 100.00%        | 333,210   | 331,060 | 328,972 | 327,883 | 336,575 | 329,615  | 737,655   | 742,642   | 741,325     | 743,920     | 750,210   | 749,978   | 753,440   |         |         |         |         |         |         |         | 7,206,485     |
|                                      |                |           |         |         |         | ·       |          |           | ·         |             |             |           |           |           |         |         |         |         |         |         |         |               |
| 2006 Tax & Rev CO's                  | 100.00%        | 50,455    | 48,815  | 47,175  | 50,535  | 48,690  | 46,845   |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 292,515       |
| 2006-A Tax & Rev CO's                | 93.00%         | 266,916   | 267,594 | 267,890 | 267,803 | 267,332 | 271,128  |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 1,608,664     |
| 2000 /1 Tax & 1107 00 8              | 33.0076        | 200,510   | 201,004 | 201,030 | 201,000 | 201,002 | 27 1,120 |           |           |             |             |           |           |           |         |         |         |         |         |         |         | 1,000,004     |
| 2015 Tax & Revenue                   | 12.00%         | 91,487    | 117,779 | 117,779 | 117,659 | 117,803 | 117,923  | 155,867   | 155,927   | 155,543     | 155,615     | 155,645   | 155,861   | 155,969   | 160,769 | 160,517 | 160,592 | 160,365 | 160,602 | 160,502 | 160,831 | 2,895,035     |
| T-1-1 D-1: 0                         | 1001           | 740.000   | 705.040 | 704.040 | 700.000 | 770 400 | 705.54   | 000 500   | 000 500   | 000 000     | 000 505     | 005.055   | 005.000   | 000 400   | 400.700 | 100 517 | 100 500 | 100.00= | 400.000 | 400 500 | 100.001 | 40.000.000    |
| Total Debt Service Fund              | 1840           | 742,068   | 765,248 | 761,816 | 763,880 | 770,400 | 765,511  | 893,522   | 898,569   | 896,868     | 899,535     | 905,855   | 905,839   | 909,409   | 160,769 | 160,517 | 160,592 | 160,365 | 160,602 | 160,502 | 160,831 | 12,002,699    |
| Total General Governm                | ent            | 1,533,255 | 969,630 | 949,909 | 951,924 | 958,503 | 953,663  | 1,097,167 | 1,102,239 | 1,100,381   | 1,103,078   | 1,109,410 | 1,109,482 | 1,113,096 | 326,416 | 326,061 | 326,167 | 325,847 | 326,181 | 326,040 | 326,507 | 16,334,957    |
|                                      |                |           |         |         | ·       |         |          |           |           |             |             |           |           |           |         |         |         |         |         |         |         |               |

|                         |         |           |           |           |           |           |           |           |           |            | Lockhart    |           |           |           |           |           |           |           |           |           |           |            |
|-------------------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|
|                         | 1 1     |           | I         | I         |           |           |           |           | Futur     | e Debt Pay | ments as of | 9/30/15   | 1         |           |           |           |           |           | 1         |           |           | TOTAL      |
| Description             |         | 2016      | 2017      | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      | 2024       | 2025        | 2026      | 2027      | 2028      | 2029      | 2030      | 2031      | 2032      | 2033      | 2034      | 2035      | DEBT       |
| <u>Proprietary</u>      |         |           |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           |            |
| Electric Fund           |         |           |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           |            |
| 2008 GO Refunding       | 3.59%   | 40,379    |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           | 40,379     |
| 2013 SIB Loan           | 30.81%  | 71,151    | 71,151    | 71,151    | 71,152    | 71,151    | 71,151    | 71,151    | 71,151    | 71,151     | 71,152      | 71,151    | 71,151    | 71,151    | 71,151    | 71,151    | 71,151    | 71,151    | 71,152    |           |           | 1,280,721  |
| Total Electric Fund P & | k I     | 111,530   | 71,151    | 71,151    | 71,152    | 71,151    | 71,151    | 71,151    | 71,151    | 71,151     | 71,152      | 71,151    | 71,151    | 71,151    | 71,151    | 71,151    | 71,151    | 71,151    | 71,152    | -         | -         | 1,321,100  |
| Water Fund              |         |           |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           |            |
| 2006A Tax & Rev CO's    | 7.00%   | 20,090    | 20,142    | 20,164    | 20,157    | 20,122    | 20,408    |           |           |            |             |           |           |           |           |           |           |           |           |           |           | 121,082    |
| 2008 GO Refunding       | 36.38%  | 409,192   |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           | 409,192    |
| 2009 GO Refunding       | 86.69%  | 165,829   | 165,775   | 165,656   | 165,477   | 169,357   | 168,625   | 167,709   | 170,852   | 169,384    | 171,937     | 174,082   | 171,534   | 177,194   |           |           |           |           |           |           |           | 2,203,410  |
| 2015 Tax & Revenue      | 49.60%  | 378,148   | 486,818   | 486,818   | 486,322   | 486,917   | 487,413   | 644,248   | 644,496   | 642,909    | 643,207     | 643,331   | 644,223   | 644,670   | 664,510   | 663,468   | 663,778   | 662,842   | 663,822   | 663,406   | 664,800   | 11,966,146 |
| 2013 SIB Loan           | 35.80%  | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    | 82,676     | 82,676      | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    | 82,676    |           |           | 1,488,169  |
| Total Water Fund P & I  |         | 1,055,935 | 755,411   | 755,314   | 754,632   | 759,071   | 759,122   | 894,633   | 898,024   | 894,969    | 897,820     | 900,089   | 898,433   | 904,540   | 747,186   | 746,144   | 746,454   | 745,518   | 746,498   | 663,406   | 664,800   | 16,187,999 |
|                         |         |           |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           |            |
| Sewer Fund              |         |           |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           |            |
| 2008 GO Refunding       | 16.36%  | 183,990   |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           | 183,990    |
| 2009 GO Refunding       | 13.31%  | 25,461    | 25,452    | 25,434    | 25,407    | 26,002    | 25,890    | 25,749    | 26,232    | 26,006     | 26,398      | 26,728    | 26,336    | 27,206    |           |           |           |           |           |           |           | 338,302    |
| 2015 Tax & Revenue      | 4.30%   | 32,783    | 42,204    | 42,204    | 42,161    | 42,213    | 42,256    | 55,852    | 55,874    | 55,736     | 55,752      | 55,773    | 55,850    | 55,889    | 57,609    | 57,518    | 57,545    | 57,464    | 57,549    | 57,513    | 57,643    | 1,037,388  |
| 2015 Tax & Revenue      | TRNSF   |           | 170,305   | 186,594   | 186,302   | 186,653   | 186,945   | 279,275   | 279,421   | 278,487    | 278,662     | 278,735   | 279,261   | 279,523   | 291,203   | 290,590   | 290,773   | 290,222   | 290,798   | 290,554   | 291,374   | 4,905,677  |
| 2013 SIB Loan           | 33.39%  | 77,102    | 77,102    | 77,102    | 77,103    | 77,102    | 77,102    | 77,103    | 77,102    | 77,102     | 77,103      | 77,102    | 77,102    | 77,103    | 77,102    | 77,102    | 77,103    | 77,102    | 77,102    |           |           | 1,387,844  |
| Total Sewer Fund P &    | ı       | 319,336   | 315,064   | 331,334   | 330,973   | 331,971   | 332,193   | 437,979   | 438,629   | 437,331    | 437,915     | 438,338   | 438,549   | 439,721   | 425,914   | 425,210   | 425,421   | 424,788   | 425,449   | 348,067   | 349,017   | 7,853,201  |
| Airport Fund            |         |           |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           |            |
| 2000 Airport            | 100.00% |           |           |           |           |           |           |           |           |            |             |           |           |           |           |           |           |           |           |           |           | -          |
| Total Airport Fund P &  |         | -         | -         | -         | -         | -         | -         |           |           |            |             |           |           |           |           |           |           |           |           |           |           | -          |
| Total Proprietary Fund  | P&I     | 1,486,801 | 1,141,626 | 1,157,799 | 1,156,757 | 1,162,193 | 1,162,466 | 1,403,764 | 1,407,804 | 1,403,451  | 1,406,887   | 1,409,579 | 1,408,133 | 1,415,412 | 1,244,252 | 1,242,505 | 1,243,026 | 1,241,458 | 1,243,099 | 1,011,473 | 1,013,817 | 25,362,300 |
| Grand Total             |         | 3,020,056 | 2,111,256 | 2,107,708 | 2,108,681 | 2,120,696 | 2,116,129 | 2,500,931 | 2,510,043 | 2,503,832  | 2,509,965   | 2,518,989 | 2,517,615 | 2,528,508 | 1,570,668 | 1,568,566 | 1,569,193 | 1,567,305 | 1,569,280 | 1,337,513 | 1,340,324 | 41,697,257 |

