10-07-2016 04:36 PM CITY OF LOCKHART
BUDGET LISTING
AS OF: SEPTEMBER 30TH, 2016
800-LOCKHART ECO DEV CORP FY 16-17 ADOPTED LEDC BUDGET PAGE: 1

REVENUES	BUDGET
OTHER TAXES	
800-4150 SALES TAXES	729,567
TOTAL OTHER TAXES	729,567
FINES & FEES	
LEASES & RENTS	
800-4601 LEASE INCOME	73,140
TOTAL LEASES & RENTS	73,140
INTEREST	
800-4710 INTEREST EARNINGS	4,000
TOTAL INTEREST	4,000
MISCELLANEOUS	
*** TOTAL REVENUE ***	806,707

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GENERAL ADMINISTRATION NON-DEPARTMENTAL

EXPENDITURES BUDGET

EXPENDITORES		DUDGET
PERSONNEL SERV	VICES	
800-5199-102	SALARIES-ADMINISTRATIVE	64,147
800-5199-106	WAGES-CLERICAL	29,120
800-5199-116	LONGEVITY	2,688
800-5199-120	FICA/MEDICARE	7,708
	RETIREMENT	12,181
	EMPLOYEE HEALTH INSURANCE	13,731
800-5199-132	WORKER'S COMP	254
800-5199-150	CAR ALLOWANCE	4,800
TOTAL PERSO	NNEL SERVICES	134,629
CONTRACTS & SE	RVICES	
800-5199-204	LEGAL	4,000
800-5199-206	INSURANCE	6,000
800-5199-207	PRINTING, MKTG & PUBLIC RELATI	34,200
800-5199-212	FINANCIAL & ACCOUNTING	2,500
800-5199-244	UTILITIES	4,500
800-5199-299	OTHER CONTRACTS & SERVICES	10,750
TOTAL CONTR	RACTS & SERVICES	61,950
MATERIALS & SU	JPPLIES	
800-5199-304	COMPUTER EQUIP & SOFTWARE	3,600
TOTAL MATER	RIALS & SUPPLIES	3,600
MAINTENANCE &	REPAIRS	
STAFF DEV & TF	RAINING	
800-5199-500	TRAVEL & TRAINING	3,000
800-5199-502	DUES & SUBSCRIPTIONS	15,510
TOTAL STAFF	DEV & TRAINING	18,510
MISCELLANEOUS		
800-5199-704	ECONOMIC DEVELOPMENT	2,390,000
TOTAL MISCE	ELLANEOUS	2,390,000
OPERATING TRAN	ISFERS	
800-5199-800	TRNSF TO GEN FUND	38,421
800-5199-802	TRNSF TO I&S DEBT SVC FUND	48,093
TOTAL OPERA	TING TRANSFERS	86,514

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BUDGET LISTING
AS OF: SEPTEMBER 30TH, 2016
FY 16-17 ADOPTED LEDC BUDGET

800-LOCKHART ECO DEV CORP GENERAL ADMINISTRATION NON-DEPARTMENTAL

EXPENDITURES	BUDGET

DEBT SERVICE 800-5199-877 FLNB NOTE 25,881 800-5199-878 SAGE BANK NOTE 65,067 TOTAL DEBT SERVICE 90,948 CAPITAL OUTLAY 2,786,151 TOTAL NON-DEPARTMENTAL TOTAL GENERAL ADMINISTRATION 2,786,151 *** TOTAL EXPENDITURES *** 2,786,151 ** REVENUE OVER(UNDER) EXPENDITURES ** (1,979,444)

*** END OF REPORT ***